



## **BOARD OF COUNTY COMMISSIONERS**

### **WORKSHOP & MEETING**

**Coursey Annex, 311 Henson Street, Lake City**

**Wednesday September 3, 2025 - 8 a.m.**

**8 AM OPEN DISCUSSION**

**8:30 AM WORKSHOP**

1. Discuss Ratification of 2025 Abstract of Assessments Report
2. Discuss Burning of Organic Material at Hinsdale County Transfer Station
3. Discuss Road Project Agreement with Rio Grande National Forest (RGNF) for Application of Magnesium Chloride on FSR 520 in 2026 and 2027
4. Discuss Resolution Rescinding Stage 2 Fire Restrictions in the Northern Unincorporated Areas of Hinsdale County and the Upper Piedra Region of Unincorporated Southern Hinsdale County
5. Discuss All Hazards Team Update
6. Discuss Mt. Morris Lode Subdivision Plat and Resolution
7. Discuss Josh Gray Special Use Permit Application for Mt. Morris Lode, Lot 2
8. Discuss Seasonal Road Closures
9. Discuss Board of County Commissioners Resolution to Refer OHV Advisory Ballot Question to the Electorate for the November 2025 Election
10. Discuss Participation in the New National Opioids Secondary Manufacturers Settlements
11. Discuss Retail Liquor License Renewal for Tactic Solutions Inc
12. Discuss Colorado Office of Economic Development and International Trade (OEDIT) Grant Application from Marketing Committee for Website Update
13. Discuss Rural Resort Classification Process
14. Discuss Backcountry Search and Rescue (BSAR) County Allocation Budget

**CLOSE COMMISSIONER WORKSHOP**

**OPEN COMMISSIONERS REGULAR MEETING**

**Pledge of Allegiance**  
**Clarifications or Deletions to the Agenda**  
**Approval of the Agenda**  
**Approval of the Minutes**  
**Citizen Comments from the Floor**

## **REGULAR AGENDA**

1. Consider Ratification of 2025 Abstract of Assessments Report
2. Consider Road Project Agreement with RGNF for Application of Magnesium Chloride on FSR 520 in 2026 and 2027
3. Consider Resolution Rescinding Stage 2 Fire Restrictions in the Northern Unincorporated Areas of Hinsdale County and the Upper Piedra Region of Unincorporated Southern Hinsdale County
4. Consider Mt. Morris Lode Subdivision Plat and Resolution
5. Consider Board of County Commissioners Resolution to Refer OHV Advisory Ballot Question to the Electorate for the November 2025 Election
6. Consider Participation in the New National Opioids Secondary Manufacturers Settlements
7. Consider Retail Liquor License Renewal Application for Tactic Solutions Inc
8. Consider Colorado OEDIT Grant Application from Marketing Committee for Website Update
9. Consider BSAR County Allocation Budget

## **PRESENTATION OF BILLS TO BE PAID**

### **REPORTS:**

Commissioners  
Administration  
Building Official  
Road and Bridge  
EMS Director  
Emergency Manager  
Sheriff  
Silver Thread Public Health District  
Coroner  
Information Technology Director  
Veterans Services Officer

## **ADJOURN MEETING**

**Register in advance to attend this meeting by Zoom:**  
**<https://us02web.zoom.us/meeting/register/5F9f9o-ERRSXuzw1IHXBGg>**

**After registering, you will receive a confirmation email containing information about joining the meeting.**  
*A zoom link is made available; however, the County cannot guarantee internet service or online broadcasting. Remote attendance is at risk of the attendee as the public meeting will continue in person regardless of the County's broadcast capability.*

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, September 17, 2025, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, September 3, 2025, at 5:30 p.m.**