



## **BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING AND WORKSHOP**

Coursey Annex, 311 Henson Street, Lake City

**Wednesday, September 25, 2024**

### **8:30 AM WORKSHOP**

1. Discuss Grant Anticipation Notes for Grant Funded Projects
2. Discuss Grant Anticipation Note for CR 30 Project
3. Discuss Letter of Support for Bureau of Land Management (BLM) Non-Motorized Trail Maintenance Grant Application

### **RECESS WORKSHOP**

### **OPEN MEETING**

### **AGENDA**

1. Consider Grant Anticipation Note for CR 30 Project
2. Consider Letter of Support for BLM Non-Motorized Trail Maintenance Grant Application

### **PRESENTATION OF BILLS TO BE PAID**

### **ADJOURN MEETING**

### **RECONVENE WORKSHOP**

1. Discuss 2025 Budget Workshop #3

### **ADJOURN**

Join Zoom Meeting

<https://us02web.zoom.us/j/86922850790?pwd=T2yiNhVBb1NPzavs3HYSusuhm4HhuT.1>

Meeting ID: 869 2285 0790

Passcode: 474953

Or call in: 346 248 7799