



## **BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, September 17, 2025 – 8 a.m.  
AGENDA**

**8 AM            OPEN DISCUSSION**

**8:30 AM        WORKSHOP**

1. Discuss Hinsdale/Gunnison Human Services Update with Joni Reynolds, Public Health Director
2. Discuss Wilderness Land Trust Property Acquisition
3. Discuss Resolution Rescinding Stage One Fire Restrictions in Northern Hinsdale County
4. Discuss Resolution Proclaiming September 2025 Suicide Prevention Awareness Month
5. Discuss Resolution Adopting Personally Identifiable Information Policy
6. Discuss Hinsdale County Organizational Chart
7. Discuss Request for Proposal (RFP) for Marketing Consultant
8. Discuss Update on County Operations Building
9. Discuss RFP for Fixtures, Furnishings and Equipment for County Operations Building
10. Discuss Rural Resort Classification Application
11. Discuss Courthouse Security Committee
12. Discuss Easy Dock Fishing Pier

### **RECESS COMMISSIONER WORKSHOP**

### **OPEN COMMISSIONER'S REGULAR MEETING**

**Pledge of Allegiance  
Clarifications or Deletions to the Agenda  
Approval of the Agenda  
Citizen Comments from the Floor**

### **REGULAR AGENDA**

1. Consider Resolution Rescinding Stage One Fire Restrictions in Northern Hinsdale County
2. Consider Resolution Proclaiming September 2025 Suicide Prevention Awareness Month
3. Consider Resolution Adopting Personally Identifiable Information Policy
4. Consider Hinsdale County Organizational Chart

5. Consider Request for Proposal (RFP) for Marketing Consultant
6. Consider RFP for Fixtures, Furnishings and Equipment for County Operations Building
7. Consider Rural Resort Classification Application

## **TREASURER'S REPORT**

## **PRESENTATION OF BILLS TO BE PAID**

## **ADJOURN MEETING**

## **1 PM BOARD OF EQUALIZATION ABATEMENT HEARING – TEXER PROPERTY**

## **ADJOURN MEETING**

## **2 PM RECONVENE WORKSHOP**

13. Discuss Hinsdale County Emergency Medical Services Strategic Planning

## **CLOSE COMMISSIONER WORKSHOP**

**Register in advance for this meeting:**

**<https://us02web.zoom.us/meeting/register/wC3K-PnMR6qt7jiDH3z1LA>**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

**A zoom link is made available; however, the County cannot guarantee internet service or online broadcasting. Remote attendance is at risk of the attendee as the public meeting will continue in person regardless of the County's broadcast capability.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, October 1, 2025, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, September 17, 2025, at 5:30 p.m.**