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**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

**Coursey Annex, 311 Henson Street, Lake City**

**Wednesday, July 5, 2023 - 8 a.m.**

 **8 AM         OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. Discuss Oceanwave Drive Signage
2. Discuss Update on Broadband Project
3. Discuss Special Events Permit for Alpine 50 Bike Race on August 26, 2023
4. Discuss Backcountry Search and Rescue (BSAR) Year-End Award Application
5. Discuss Ben Brownlee Memorial Fund Request for Search and Rescue Snowmobile
6. Discuss Greater Outdoors Colorado (GOCO) 2024 Conservation Service Corps Grant Application
7. Discuss Letter of Support for Gunnison Outdoor Resources Protection (GORP) Act
8. Discuss GOCO’s Notice of Restrictive Covenants (Limitations on Sale) for Lake San Cristobal Peninsula
9. Discuss Special Event Liquor Permit for Lake City/Hinsdale County Chamber of Commerce for North Face Lodge Open House
10. Discuss Election to Receive Secure Rural Schools Funds and Selection of Payment Methodologies

**CLOSE COMMISSIONER WORKSHOP**

**OPEN COMMISSIONERS REGULAR MEETING**

**Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**Approval of the Minutes**

**Citizen Comments from the Floor**

**REGULAR AGENDA**

1. Consider Special Events Permit for Alpine 50 Bike Race on August 26, 2023
2. Consider BSAR Year-End Award Application
3. Consider Ratification of Ben Brownlee Memorial Fund Request for Search and Rescue Snowmobile
4. Consider GOCO 2024 Conservation Service Corps Grant Application
5. Consider Letter of Support for GORP Act
6. Consider Special Event Liquor Permit for Lake City/Hinsdale County Chamber of Commerce for North Face Lodge Open House
7. Consider Election to Receive Secure Rural Schools Funds and Selection of Payment Methodologies

**PRESENTATION OF BILLS TO BE PAID**

 **REPORTS:**

Commissioners

Administration

Building Official

Road and Bridge

EMS Director

Emergency Manager

Sheriff

Coroner

**ADJOURN MEETING**

**Register in advance for this meeting:**

**https://us02web.zoom.us/meeting/register/tZMldOyorzorGtMBdn\_2-MbI5Pv2g1zfTWw5**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and meeting scheduled for Wednesday, July 19, 2023, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, July 5, 2023, at 5:30 p.m.**