



## **BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Tuesday, June 24, 2025 – 8 a.m.  
AGENDA**

**8 AM            OPEN DISCUSSION**

**8:30 AM        WORKSHOP**

1. Discuss Deer Lakes Campground with Gunnison District Ranger Dayle Funka
2. Discuss Ballot Initiatives for Possible Increase of Hinsdale County Lodging Tax and Possible Sales Tax Increase for Emergency Services
3. Discuss Colorado Secretary of State Grant to Upgrade Dominion Election Equipment
4. Discuss Amendment to Phil Graham Employment Agreement
5. Discuss Amendment to Lynn McNitt Employment Agreement
6. Discuss Resolution Implementing Stage One Fire Restrictions in the Upper Piedra Region of Unincorporated Southern Hinsdale County
7. Discuss Amended Agreement with GL Computer Service for LAN Management Support Services
8. Discuss Resolution in Support of Public Lands
9. Discuss County Operations Building Update

### **CLOSE COMMISSIONER WORKSHOP**

### **OPEN COMMISSIONER'S REGULAR MEETING**

**Pledge of Allegiance  
Clarifications or Deletions to the Agenda  
Approval of the Agenda  
Citizen Comments from the Floor**

### **REGULAR AGENDA**

1. Consider Colorado Secretary of State Grant to Upgrade Dominion Election Equipment
2. Consider Phil Graham Employment Agreement
3. Consider Lynn McNitt Employment Agreement

4. Consider Resolution Implementing Stage One Fire Restrictions in the Upper Piedra Region of Unincorporated Southern Hinsdale County
5. Consider Amended Agreement with GL Computer Service for LAN Management Support Services
6. Consider Resolution in Support of Public Lands

## **TREASURER'S REPORT**

## **PRESENTATION OF BILLS TO BE PAID**

## **ADJOURN MEETING**

**Register in advance to attend this meeting by**

**Zoom:**<https://us02web.zoom.us/meeting/register/zvQDxSGvRE60FINtUBTDvQ>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, July 2, 2025, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.