



311 N. Henson St. Lake City, Colorado 81235 970-944-2225 [www.hinsdalecountycolorado.us](http://www.hinsdalecountycolorado.us)

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**BOARD OF COUNTY COMMISSIONERS  
TOWN OF LAKE CITY TRUSTEES**

**JOINT WORKSHOP**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, March 13, 2024 – 5 p.m.**

**5 PM WORKSHOP AGENDA (BOCC & Board of Trustees BOT Combined)**

1. Discuss Intergovernmental Agreement for Snowplowing Services
2. Discuss Lake San Cristobal Water Activity Enterprise with Michelle Pierce, Upper Gunnison River Water Conservancy District President
3. Discuss OHV Highway Program Messaging
4. Discuss Request to Colorado Department of Transportation for Speed Limit Change on a Portion of Hwy 149

**CLOSE JOINT WORKSHOP**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/82886727751?pwd=NmpxY1FoV3A2Qk0rOGMwK1pVbU5FQT09>**

**Meeting ID: 828 8672 7751**

**Passcode: 965020**

**Or call in: 346 248 7799**