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**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

**Coursey Annex, 311 Henson Street, Lake City**

**Wednesday, February 1, 2023 - 8 a.m.**

**8 AM         OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. Discuss Forest Service Funding for Magnesium Chloride Application on County Road 520
2. Discuss Rio Grande Reservoir Rehabilitation Project Recreational & Environmental Provisions
3. Discuss Support of Legislation Allowing Colorado Counties to Change Salary Categories
4. Discuss 2023 State of the County
5. Discuss Greater Rocky Mountain Resource Advisory Committee (RAC) Title II Project Applications for Piedra River Trailhead and Crystal Peak/Larsen Trailhead Improvements
6. Discuss Designation of Lynn McNitt as Representative to County Health Pool
7. Discuss Liquor License Renewal for Sportsmans BBQ Station & Backyard
8. Discuss Application for Colorado Emergency Medical and Trauma Services (EMTS) Grant
9. Discuss Colorado Wolf Restoration and Management Plan
10. Discuss Special Events Permit for Lake City/Hinsdale County Chamber of Commerce Cannibal Snowshoe Race

**CLOSE COMMISSIONER WORKSHOP**

**OPEN COMMISSIONERS REGULAR MEETING**

**Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**Approval of the Minutes**

**10 AM Abatement Hearing – SCS Generational Properties, LLC**

**Abatement Hearing – Young Life Corporation 2020**

**Abatement Hearing – Young Life Corporation 2021**

**Abatement Hearing – Young Life Corporation 2022**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Consider Support of Legislation Allowing Colorado Counties to Change Salary Categories
2. Consider 2023 State of the County
3. Consider Greater Rocky Mountain Resource Advisory Committee (RAC) Title II Project Applications for Piedra River Trailhead and Crystal Peak/Larsen Trailhead Improvements
4. Consider Designation of Lynn McNitt as Representative to County Health Pool
5. Consider Liquor License Renewal for Sportsmans BBQ Station & Backyard
6. Consider Special Events Permit for Lake City/Hinsdale County Chamber of Commerce Cannibal Snowshoe Race

**PRESENTATION OF BILLS TO BE PAID**

**REPORTS:**

Commissioners

Administration

Building Official

Road and Bridge

EMS Director

Emergency Manager

Sheriff

**ADJOURN MEETING**

**Register in advance for this meeting:**

**https://us02web.zoom.us/meeting/register/tZUud-mgqz0jHNHkukzUZH1twrs5mDh0gp9x**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and meeting scheduled for Wednesday, February 15, 2023, at the Commissioners’ Meeting Room, 311 Henson St., Lake City. The meeting will begin at 8 a.m.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, February 1, 2023, at 6 p.m.**