



## **BOARD OF COUNTY COMMISSIONERS**

### **WORKSHOP & MEETING**

**Coursey Annex, 311 Henson Street, Lake City**

**Wednesday December 10, 2025 - 8 a.m.**

**8 AM OPEN DISCUSSION**

**8:30 AM WORKSHOP**

1. Discuss Bureau of Land Management (BLM) Lake San Cristobal Fuels Project
2. Discuss Creation of New BMO Sub Bank Account for all Hazards Team Money with Treasurer Lori Hanko
3. Discuss New Protocols for Transfer of Funds, Investment Policy and Fiscal Policy
4. Discuss Intergovernmental Agreement (IGA) with Town of Lake City for Law Enforcement Services
5. Discuss Resolution Establishing Expediated Review Policies for Affordable Housing Projects
6. Discuss Hinsdale County/Lake City Chamber of Commerce Special Event Permit for Brewski Event
7. Discuss Lake City DIRT Special Event Permit for 2026 Wednesday Markets
8. Discuss Resolution Correcting Errors in the Legal Description for County Commissioner Districts in Hinsdale County
9. Discuss Amended Voting System Agreement Between Liberty Vote USA and Hinsdale County
10. Discuss Appointments to Vacant Seats on Hinsdale County Lodging Tax
11. Discuss Engagement Letter with Blair and Associates for 2025 Audit Services
12. Discuss Off-Highway Vehicle End-of-Season Report
13. Discuss Grants Path Update
14. Discuss 2026 Goals

#### **RECESS COMMISSIONER WORKSHOP**

#### **OPEN COMMISSIONERS REGULAR MEETING**

**Pledge of Allegiance**  
**Clarifications or Deletions to the Agenda**  
**Approval of the Agenda**  
**Approval of the Minutes**  
**Citizen Comments from the Floor**

## **REGULAR AGENDA**

1. Consider Resolution Establishing Expedited Review Policies for Affordable Housing Projects
2. Consider Hinsdale County/Lake City Chamber of Commerce Special Event Permit for Brewski Event
3. Consider Lake City DIRT Special Event Permit for 2026 Wednesday Markets
4. Consider Resolution Correcting Errors in the Legal Description for County Commissioner Districts in Hinsdale County
5. Consider Amended Voting System Agreement Between Liberty Vote USA and Hinsdale County
6. Consider Appointments to Vacant Seats on Hinsdale County Lodging Tax
7. Consider Engagement Letter with Blair and Associates for 2025 Audit Services

## **PRESENTATION OF BILLS TO BE PAID**

### **REPORTS:**

Commissioners

Administration

Building Official

Road and Bridge

EMS Director

Emergency Manager

Sheriff

Silver Thread Public Health District

Coroner

Information Technology Director

Veterans Services Officer

## **ADJOURN MEETING**

### **1 PM RECONVENE COMMISSIONER WORKSHOP**

### **15. BUDGET WORKSHOP #5**

### **CLOSE COMMISSIONER WORKSHOP**

**Register in advance for this meeting:**

**<https://us02web.zoom.us/meeting/register/7QaFy62BTAWKesmKakC81A>**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

**A zoom link is made available; however, the County cannot guarantee internet service or online broadcasting. Remote attendance is at risk of the attendee as the public meeting will continue in person regardless of the County's broadcast capability.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, December 17, 2025, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.