



BOARD OF COUNTY COMMISSIONERS

WORKSHOP & MEETING Coursey Annex, 311 Henson Street, Lake City

Wednesday December 10, 2025 - 8 a.m.

8 AM OPEN DISCUSSION

8:30 AM WORKSHOP

1. Discuss Bureau of Land Management (BLM) Lake San Cristobal Fuels Project
2. Discuss Creation of New BMO Sub Bank Account for all Hazards Team Money with Treasurer Lori Hanko
3. Discuss New Protocols for Transfer of Funds, Investment Policy and Fiscal Policy
4. Discuss Intergovernmental Agreement (IGA) with Town of Lake City for Law Enforcement Services
5. Discuss Resolution Establishing Expedited Review Policies for Affordable Housing Projects
6. Discuss Hinsdale County/Lake City Chamber of Commerce Special Event Permit for Brewski Event
7. Discuss Lake City DIRT Special Event Permit for 2026 Wednesday Markets
8. Discuss Resolution Correcting Errors in the Legal Description for County Commissioner Districts in Hinsdale County
9. Discuss Amended Voting System Agreement Between Liberty Vote USA and Hinsdale County
10. Discuss Appointments to Vacant Seats on Hinsdale County Lodging Tax
11. Discuss Engagement Letter with Blair and Associates for 2025 Audit Services
12. Discuss Off-Highway Vehicle End-of-Season Report
13. Discuss Grants Path Update
14. Discuss 2026 Goals

RECESS COMMISSIONER WORKSHOP

OPEN COMMISSIONERS REGULAR MEETING

Pledge of Allegiance

Clarifications or Deletions to the Agenda

Approval of the Agenda

Approval of the Minutes

Citizen Comments from the Floor

REGULAR AGENDA

1. Consider Resolution Establishing Expedited Review Policies for Affordable Housing Projects
2. Consider Hinsdale County/Lake City Chamber of Commerce Special Event Permit for Brewski Event
3. Consider Lake City DIRT Special Event Permit for 2026 Wednesday Markets
4. Consider Resolution Correcting Errors in the Legal Description for County Commissioner Districts in Hinsdale County
5. Consider Amended Voting System Agreement Between Liberty Vote USA and Hinsdale County
6. Consider Appointments to Vacant Seats on Hinsdale County Lodging Tax
7. Consider Engagement Letter with Blair and Associates for 2025 Audit Services

PRESENTATION OF BILLS TO BE PAID

REPORTS:

Commissioners
Administration
Building Official
Road and Bridge
EMS Director
Emergency Manager
Sheriff
Silver Thread Public Health District
Coroner
Information Technology Director
Veterans Services Officer

ADJOURN MEETING

1 PM RECONVENE COMMISSIONER WORKSHOP

15. BUDGET WORKSHOP #5

CLOSE COMMISSIONER WORKSHOP

Register in advance for this meeting:

<https://us02web.zoom.us/meeting/register/7QaFy62BTAWKesmKakC81A>

After registering, you will receive a confirmation email containing information about joining the meeting.

A zoom link is made available; however, the County cannot guarantee internet service or online broadcasting. Remote attendance is at risk of the attendee as the public meeting will continue in person regardless of the County's broadcast capability.

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, December 17, 2025, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.