



**BOARD OF COUNTY COMMISSIONERS  
WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, October 30, 2024 – 8 a.m.  
AGENDA**

**8 AM OPEN DISCUSSION**

**8:30 AM WORKSHOP**

1. Discuss Letter of Interest Supporting Long-term Partnership with Grand Mesa, Uncompahgre and Gunnison (GMUG) Forest Service on Deer Lakes
2. Discuss Amendment to Agreement for Professional Services with DHM Design for Lookout
3. Discuss Request for Proposal/Qualifications (RFP/Q) for General Contractor of County Operations Building
4. Discuss Rules and Regulations for Hinsdale County Recreation Facilities
5. Discuss Update of Public Records, Record Retention, Third Party Links on Website, and Storage of Privately Owned Personal Property Policies
6. Discuss All Hazards Team Program
7. Discuss 2024 Third Quarter Budget Update
8. Discuss 2024 Third Quarter Grants Path

**CLOSE COMMISSIONER WORKSHOP**

**OPEN COMMISSIONER'S REGULAR MEETING**

**Pledge of Allegiance  
Clarifications or Deletions to the Agenda  
Approval of the Agenda  
Citizen Comments from the Floor**

**REGULAR AGENDA**

1. Consider Letter of Interest Supporting Long-term Partnership with GMUG Forest Service on Deer Lakes
2. Consider Amendment to Agreement for Professional Services with DHM Design for Lookout
3. Consider RFP/Q for General Contractor of County Operations Building
4. Consider Temporary Freeze on All Hazards Team Deployments

## **PRESENTATION OF BILLS TO BE PAID**

## **ADJOURN MEETING**

**Register in advance for this meeting:**

**<https://us02web.zoom.us/meeting/register/tZYqdOCupjkrHNypk-FsnRz5ZdjGIWk-vbwd>**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, November 6, 2024, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.