



BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, October 29, 2025 – 8 a.m.
AGENDA**

8 AM OPEN DISCUSSION

8:30 AM WORKSHOP

1. Discuss Ratification of a Resolution Declaring a Local Disaster Emergency in Response to Flooding in the Upper Piedra Area of Hinsdale County
2. Amended Employment Agreement with EMS Director Katherine Heidt
3. Discuss Brad Jones as Alternate County Representative to Gunnison Hinsdale Combined Emergency Telephone Service Authority (GHCETSA)
4. Discuss Sale of Lot 2, Mount Morris Lode Subdivision Deed and Closing Documents
5. Discuss Natural Disaster Mitigation Enterprise Grant Contract
6. Discuss Increasing Number of All Hazard Team Employees to 80
7. Discuss Justice Assistance Grant (JAG) Contract for Evidence Room, Double Locking Doors and IT for Sheriff's Office

RECESS COMMISSIONER WORKSHOP

OPEN COMMISSIONER'S REGULAR MEETING

Pledge of Allegiance

Clarifications or Deletions to the Agenda

Approval of the Agenda

Citizen Comments from the Floor

2026 PROPANE SERVICE BID OPENING

REGULAR AGENDA

1. Consider Propane Bid for 2025 to 2026
2. Consider Ratification of a Resolution Declaring a Local Disaster Emergency in Response to Flooding in the Upper Piedra Area of Hinsdale County
3. Consider Amended Employment Agreement with EMS Director Katherine Heidt
4. Consider Brad Jones as Alternate County Representative to GHCETSA

5. Consider Sale of Lot 2, Mount Morris Lode Subdivision Deed and Closing Documents
6. Consider Natural Disaster Mitigation Enterprise Grant Contract
7. Consider Increasing Number of All Hazard Team Employees to 80
8. Consider JAG Contract for Evidence Room, Double Locking Doors and IT for Sheriff's Office

PRESENTATION OF BILLS TO BE PAID

ADJOURN MEETING

1 PM RECONVENE COMMISSIONER WORKSHOP

1. Discuss Deer Lakes Recreation Area Use Fee Structure

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/dtCllCyEQZqk5whKzDO_DQ

After registering, you will receive a confirmation email containing information about joining the meeting.

A zoom link is made available; however, the County cannot guarantee internet service or online broadcasting. Remote attendance is at risk of the attendee as the public meeting will continue in person regardless of the County's broadcast capability.

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner's meeting is a workshop and meeting scheduled for Wednesday, November 5, 2025, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, November 5, 2025, at 5:30 p.m.