

BOARD OF COUNTY COMMISSIONERS  
HINSDALE COUNTY, COLORADO

RESOLUTION NO. 10  
SERIES 2022

A RESOLUTION TO SUPPORT HINSDALE COUNTY'S MULTI-MODAL OPPORTUNITY FUND (MMOF)  
APPLICATION FOR COUNTY ROAD 30 BIKE LANES

WHEREAS, Hinsdale County is one of 64 counties in the state of Colorado;

WHEREAS, Hinsdale County participates in regional efforts for travel-planning and transportation infrastructure work with the Colorado Department of Transportation (CDOT), Region 10, and the Transportation Planning Region and is eligible to submit this project under the multi-modal opportunity fund (MMOF) grant;

WHEREAS, pre-work to determine eligibility of the project has been conducted;

WHEREAS, the economy of Hinsdale County relies on outdoor recreation tourism; Hinsdale County is 96% public land offering a plethora of outdoor recreation activities; America's Byways Silver Thread Scenic & Historic Byway and the Alpine Loop Backcountry Byway traverse Hinsdale County and are incorporated into the "project area" (four miles from Highway 149 to the inlet of Lake San Cristobal along County Road 30); Lake San Cristobal is the state of Colorado's second largest natural lake and multiple types of outdoor recreation are increasing;

WHEREAS, Hinsdale County supports improving safety of bicyclists and all travelers along the four-mile project by creating two designated and marked bike lanes.

AND WHEREAS, Hinsdale County relies on grant-funding for capital improvement projects such as the application proposes and respectfully requests financial hardship waiver to submit a ten percent match.

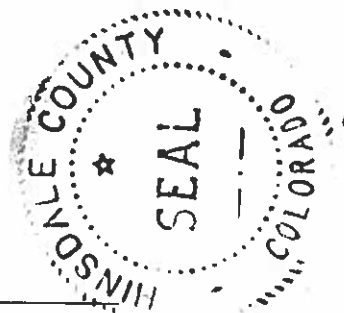
NOW, THEREFORE, be it resolved that the Board of Commissioners of Hinsdale County, Colorado proclaims that, based on the above findings, we:

1. Support the MMOF grant application to install bike lanes on County Road 30 in the project area, and
2. Commit ten percent match of \$80,000 along with the \$720,000 MMOF grant request, and
3. Remain committed to traveler safety and multi-modal outdoor recreation and travel.

INTRODUCED BY Commissioner Levine and seconded by Commissioner Hurd.

ADOPTED AND APPROVED, this 4 day of May 2022.

By: Kristine Borchers  
Kristine Borchers, Chair



ATTEST:

Joan Roberts  
Joan Roberts, County Clerk & Recorder