CSG Systems Inc. E2000233KV

BOARD OF COUNTY COMMISSIONERS Meeting September 1, 2021

The following is a summary of the proceedings of the Board of County Commissioners. A CD recording of the meeting is available to listen to in the Clerk's Office.

Commissioner Kristie Borchers called the regularly scheduled meeting to order at 10:57 a.m. on September 1, 2021. Those present were, Commissioner Kristie Borchers, Commissioner Robert Hurd, Commissioner Greg Levine, Attorney Mike O'Loughlin, Administrator Sandy Hines, Finance Director Lynn McNitt, Treasurer Lori Lawrence, Assessor Luke de la Parra, EMS Director Buffy Witt, Road & Bridge Supervisor Don Menzies, Undersheriff Jordan Kaminski, Sheriff Chris Kambish, Clerk Joan Roberts and general public.

The meeting opened with the Pledge of Allegiance.

There were no modifications to the agenda.

Commissioner Hurd motioned to approve the agenda. Commissioner Levine seconded. Motion carried.

Commissioner Levine motioned to approve the August 2021 minutes. Commissioner Hurd seconded. Motion carried.

There were no citizen comments from the floor.

Commissioner Levine motioned to adopt Resolution No. 17, Series 2021, a resolution for Constitution Week 2021 Proclamation. Commissioner Hurd seconded. This proclamation was requested by the daughter of the American Revolution and designates September 17th through September 23rd as Constitution Week. Motion carried.

Commissioner Hurd motioned to approve the Lake City DIRT contribution Project Letter of Support. Commissioner Levine seconded. This letter supports the DIRT project for the communication infrastructure project. Commissioner Borchers recused herself from the vote. Motion carried.

Commissioner Levine motioned to approve the Energy Impact Assistance Fund (EIAF) application for the Sheriff's/Administration facility. Commissioner Levine seconded. This application is requesting \$600,000.00, matched with \$60,000.00 cash, earned income from the sale of County properties and private contributions. This will also include renovations to the Coursey Annex for Public Health to occupy. Motion carried.

Commissioner Hurd motioned to approve the renewal for Tactic Solutions d/b/a Alpine Moose Lodge Retail Liquor License. Commissioner Levine seconded. There are no violations, the paperwork is in order with the fees paid to the county. The State waived their fees. Motion carried.

Commissioner Levine motioned to award the Brownsfield Assessment Project to Ayres Association. Commissioner Hurd seconded. This award is contingent upon the pending contract with the EPA. The commissioners thanked the 5 applicants for their proposals. Motion carried.

There was no unscheduled business to come before the board.

Commissioner Hurd motioned to pay all approved bills. Commissioner Levine seconded. Motion carried.

Official reports were given.

The meeting adjourned at 11:21 a.m.

Commissioner Kristie Borchers called the regularly scheduled meeting to order at 10:07 a.m. on September 15, 2021. Those present were, Commissioner Kristie Borchers, Commissioner Robert Hurd, Commissioner Greg Levine, Administrator Sandy Hines, Finance Director Lynn McNitt, Treasurer Lori Lawrence, Assessor Luke de la Parra, Emergency Manager Phil Graham Clerk Joan Roberts and general public.

Commissioner Borchers state that they received 2 bids for 2022 Propane Service. The first bid was from Amerigas in the amount of \$1.87 per gallon fixed for 1 year. The second bid was from Ferrellgas in the amount of \$1.80 per gallon with fluctuating market price or \$1.86 per gallon fixed for one year. Commissioner Levine motioned to award the 2022 Propane Service to Ferrellgas at the price of \$1.86 per gallon fixed for 1 year. Commissioner Hurd seconded. Motion carried.

Next on the agenda was the Pledge of Allegiance.

Under modifications to the agenda Commissioner Borchers deleted item #3, to consider the Colorado Non-Motorized Trails Grant Application for Peninsula Park.

Commissioner Levine motioned to approve the agenda. Commissioner Hurd seconded. Motion carried.

Under citizen comments from the floor Mr. Don Booher addressed the commissioners with his concerns about the condition of County Road 20. He stated that there has been no maintenance on this road for 2 years and minimal maintenance for the past 6 years. He appealed to the board to get scheduled maintenance all the way to Capital City. The commissioners let Mr. Booher know that work on County Road 20 started yesterday and would hopefully be completed before the snow starts.

Commissioner Hurd motioned to approve the La Plata Electric Association Utility Easement for the Upper Piedra Communication Tower. Commissioner Levine seconded. The easement is for an electrical line to the new tower at the Southend shop and is a perpetual recorded easement. Motion carried.

Commissioner Levine motioned to approve the Challenge Cost Share Agreement with the Rio Grande National Forest for OHV education. Commissioner Hurd seconded. This is a partnership with Mineral County, San Juan County, Hinsdale County and the three Sheriff's offices for an education program that will apply primarily to the Rio Grande Reservoir Road (NFSR 520) and connected OHV routes. The project cost is \$16,998.00 and will expire on September 1, 2026. Motion carried.

Commissioner Hurd motioned to approve the T-Mobile Hometown Grant Application for Peninsula Park. Commissioner Levine seconded. The grant request is for \$50,000.00, with a no cost match, to be used for ADA restrooms at Peninsula Park. Motion carried.

Commissioner Levine motioned to approve the Colorado Tourism Office (CTO) Tourism Marketing Matching Grant Application. Commissioner Hurd seconded. The grant amount is \$9,601.60 and will be used to create new content to be used by the Marketing Committee on LakeCity.com, social media and vacation guides. Motion carried.

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Commissioner Hurd motioned to approve the REDI Grant Application for The Hub. Commissioner Levine seconded. The county will be the fiscal agent for the Grant requested by DIRT for \$5,000.00 and there is no match required. This will be a "Hub" for any person or business that needs access to a work space and internet. Motion carried.

Commissioner Hurd motioned to approve the contract to sell Mt Morris Lode. Commissioner Levine seconded. This contract is for \$20,000.00 with \$2,500.00 in earnest money to be held by Hinsdale Title Company. Josh Gray is the purchaser and will have 6 months, which can be extended, to comply with the Additional Provisions in the contract to obtain a Special Use Permit. Motion carried.

There was no unscheduled business to come before the board.

Emergency Manager, Phil Graham, gave the commissioners an update on the MAC meeting he attended.

Commissioner Levine motioned to pay all approved bills. Commissioner Hurd seconded. Motion carried.

Commissioner Hurd motioned to go into Executive Session to discuss the potential sale of the Wee Care property pursuant to C.R.S. Section 24-6-402(4)(a). Commissioner Levine seconded. Motion carried.

The time is now 11:38 a.m. and the Executive Session has been concluded. The participants in the Executive Session were: Commissioner Kristie Borchers, Commissioner Robert Hurd, Commissioner Greg Levine, and Administrator Sandy Hines.

For the record, if any person who participated in the Executive Session believes that any substantial discussion of any matters not included in the motion to go into the Executive Session occurred during the Executive Session, or that any improper action occurred during the Executive Session in violation of the Open Meetings Law, I would ask that you state your concerns for the record.

There were none and the meeting adjourned at 11:39 a.m.

Commissioner Robert Hurd called the special meeting to order at 5:07 p.m. on September 29, 2021. Those present were Commissioner Robert Hurd, Commissioner Greg Levine, Commissioner Kristie Borchers was absent, Administrator Sandy Hines and general public.

Commissioner Levine motioned to adopt Resolution No. 18, Series 2021, a resolution of Hinsdale County supporting the application for a construction grant from the Colorado Parks and Wildlife State Recreational Trails Grant Program, 2022 Non-Motorized Trails Grant, for the Peninsula Park Trail Project. Commissioner Hurd seconded. The grant being applied for is in the amount of \$250,000.00. Motion carried.

The meeting adjourned at 5:09 p.m.

The next regularly scheduled Board of County Commissioners meeting will be held October 6, 2021 at 10:00 a.m. in the Commissioner Meeting Room.

WARRANTS ALLOWED GENERAL FUND – Meeting of Sept. 1, 2021

August 31, 2021

548.92

68798 AFLAC

GF PAYROLL LIABILITIES

198.30

RB PAYROLL LIABILITIES

323.36

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	PH PAYROLL LIABILITIES	22.06	
8799	CO DEPT OF REVENUE	27.26	1,003.4
	GF PAYROLL LIABILITIES	1.002.45	1,003.4
8800	CO STATE TREASURER	1,003.45	421.8
	GF PAYROLL LIABILITIES	20.05	72.1.0
	RB PAYROLL LIABILITIES	70.96	
	SO PAYROLL LIABILITIES	142.64	
	PH PAYROLL LIABILITIES	91.05	
	TS PAYROLL HABILITIES	87.29	
	ES PAYROLL LIABILITIES	7.25	
8801	CHP	22.65	40,316.9
	GF PAYROLL LIABILITIES	10.010.24	**0,530
	RB PAYROLL LIABILITIES	10,819.31	
	SO PAYROLL LIABILITIES	13,670.86	
	PH PAYROLL LIABILITIES	2,643.10	
	ES PAYROLL LIABILITIES	10,970.85	
8802	VOID	2,212.45	0.0
8803	RELIANCE STANDARD LIFE INSURANCE		196.7
	GF PAYROLL LIABILITIES	115.73	190.7
	RB PAYROLL LIABILITIES	42.65	
	SO PAYROLL LIABILITIES	38.40	
		50.70	
			42,487.5
4837	ADELMAN, JONI	PH PAYROLL	1,951.4
4844	BARKER, ERIC D	PH PAYROLL	2,959.0
4823	BEBOUT, JOHN	RB PAYROLL	3,403.8
4819	BORCHERS, KRISTINE	GF PAYROLL	1,952.0
4800	BOYCE, SHERRI	GF PAYROLL	3,060.5
4816	BRADSTREET-MCNITT, LYNN	GF PAYROLL	3,599.7
4807	BRUCE, RONALD	SO PAYROLL	1,455.7
4804	CAMPBELL, REBECCA	GF PAYROLL	769.6
4842	CRUMP, MELODY	PH PAYROLL	118.2
4801	DE LA PARRA, WILLIAM L	GF PAYROLL	3,458.9
4824	DECKER, WARREN	RB PAYROLL	2,448.9
4825	DECRISTINO, TRAVIS	RB PAYROLL	3,361.6
4826	DURAZO, EVAN S	RB PAYROLL	1,612.0
4808	FERRIS, CHARLES	SO PAYROLL	3,392.3
4802	GRAMAAA RAHILAR	GF PAYROLL	646.5
4848	GRAHAM, PHILLIP	ES PAYROLL	2,195.
4806	GRAY, JERRY	GF PAYROLL	664.0
4840	GRODY-PATINKIN, ISAAC	PH PAYROLL	3,061,9
4835	HARDY, TARA	PH PAYROLL	3,825.
4841	HARTJE, KRISTEN C	PH PAYROLL	1,342.
4817	HINES, SANDRA J	GF PAYROLL	3,050.1
4809	HUNSICKER, JAMES	SO PAYROLL	3,164.
4843	HURD, IRMA	PH PAYROLL	177.
4820	HURD, ROBERT R	GF PAYROLL	3,795.
4810	KAMBISH, CHRISTOPHER	SO PAYROLL	4,128.
4811	KAMINSKI, JORDAN	SO PAYROLL	5,228.5
4827	KLECKNER II, CARL R	RB PAYROLL	2,857.
4822	KORTMEYER, DAWN LANKTREE, JEFFREY	TS PAYROLL RB PAYROLL	1,962.
4834			2,652.1

482	1 LEVINE, GREGORY A	GF PAYROLL	3,040.3
483	9 LINSEY, JODI	PH PAYROLL	2,322.99
481	8 MCCORD, MARY ANN	GF PAYROLL	2,151.42
481	2 MCDONALD, BARBARA	SO PAYROLL	3,759.00
481	5 MCNEESE, GABE	GF PAYROLL	4,041.13
482	•	RB PAYROLL	2,805.9
483	3 MENZIES, DONALD	RB PAYROLL	4,469.80
484	5 MILLS, LANA	PH PAYROLL	110.83
481	3 PANTLEO, BRENNAN L	SO PAYROLL	3,123.4
483	•	PH PAYROLL	2,315.80
480	5 ROBERTS, JOAN	GF PAYROLL	3,028.9
482	9 ROGERS, LEON C	RB PAYROLL	3,395.7
483	6 SHIDLER, SHAWN D	PH PAYROLL	3,552.9
483	O SNOW, JENE	RB PAYROLL	3,022.4
480	3 TALCOTT, CHRISTOPHER BRETT	GF PAYROLL	1,338.8
483	·	RB PAYROLL	2,651.9
484	•	PH PAYROLL	387.8
483	2 WADDINGTON, ZAIRICK	RB PAYROLL	2,133.0
484	7 WITT, BUFFY	ES PAYROLL	1,512.6
481	4 ZECKSER, MARK B	SO PAYROLL	3,228.2
			128,134.3
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	2021	RB WEED CONTROL, SOUTH END	
ept. 1, 2 68804	2021 ARCHULETA COUNTY WEED AND PEST		
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ept. 1, 2 68804	2021 ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS	RB WEED CONTROL, SOUTH END	1,822.00
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68804 68805 68806	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES	1,822.00 813.19 148.11
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68804 68804 68805 68806 68807 68808 68809 68810 68811 68812 68813 68814	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON CO DEPT OF PUBLIC HEALTH AND ENVIRONMENT CURTIS BLUE LINE DHM DESIGN EATON SALES AND SERVICE, LLC FREEMON'S GENERAL STORE GUNNISON CONSTRUCTION AND SEPTIC GF PORTA POTTY SERVICE/UTE TS PORTA POTTY SERVICE INLAND TRUCK PARTS & SERVICE LA PLATA ELECTRIC ASSN INC MCI COMM SERVICE GF LONG DISTANCE SERVICE	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES RB TELEPHONE SERVICE, SOUTH END REC WUPPERMAN WATER TESTING GF OWTS PERMITS TO STATE SO 2 FIREARMS GF LSC PENINSULA DESIGN WORK/SIGNAGE RB FUEL TANK INSPECTION GF JOINT BOCC MEETING EXPENSES 345.00 210.00 RB HEAVY EQUIPMENT PARTS RB ELECTRIC SERVICE, SOUTH END	1,822.00 813.15 148.11 22.00 40.00 1,720.00 8,172.11 895.00 603.57 555.00
68804 68804 68805 68806 68807 68808 68809 68810 68811 68812 68813 68814	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON CO DEPT OF PUBLIC HEALTH AND ENVIRONMENT CURTIS BLUE LINE DHM DESIGN EATON SALES AND SERVICE, LLC FREEMON'S GENERAL STORE GUNNISON CONSTRUCTION AND SEPTIC GF PORTA POTTY SERVICE/UTE TS PORTA POTTY SERVICE INLAND TRUCK PARTS & SERVICE LA PLATA ELECTRIC ASSN INC MCI COMM SERVICE GF LONG DISTANCE SERVICE RB LONG DISTANCE SERVICE	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES RB TELEPHONE SERVICE, SOUTH END REC WUPPERMAN WATER TESTING GF OWTS PERMITS TO STATE SO 2 FIREARMS GF LSC PENINSULA DESIGN WORK/SIGNAGE RB FUEL TANK INSPECTION GF JOINT BOCC MEETING EXPENSES 345.00 210.00 RB HEAVY EQUIPMENT PARTS RB ELECTRIC SERVICE, SOUTH END 82.92 24.98 17.47	1,822.00 813.15 148.11 22.00 40.00 1,720.00 8,172.11 895.00 603.57 555.00
68804 68804 68805 68806 68807 68808 68809 68810 68811 68812 68813 68814	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON CO DEPT OF PUBLIC HEALTH AND ENVIRONMENT CURTIS BLUE LINE DHM DESIGN EATON SALES AND SERVICE, LLC FREEMON'S GENERAL STORE GUNNISON CONSTRUCTION AND SEPTIC GF PORTA POTTY SERVICE/UTE TS PORTA POTTY SERVICE INLAND TRUCK PARTS & SERVICE LA PLATA ELECTRIC ASSN INC MCI COMM SERVICE RB LONG DISTANCE SERVICE SO LONG DISTANCE SERVICE	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES RB TELEPHONE SERVICE, SOUTH END REC WUPPERMAN WATER TESTING GF OWTS PERMITS TO STATE SO 2 FIREARMS GF LSC PENINSULA DESIGN WORK/SIGNAGE RB FUEL TANK INSPECTION GF JOINT BOCC MEETING EXPENSES 345.00 210.00 RB HEAVY EQUIPMENT PARTS RB ELECTRIC SERVICE, SOUTH END	1,822.00 813.19 148.11 22.00 40.00 1,720.00 8,172.11 895.00 603.51 555.00
ept. 1, 2 68804 68805 68806 68807 68808 68809 68810 68811 68813 68814	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON CO DEPT OF PUBLIC HEALTH AND ENVIRONMENT CURTIS BLUE LINE DHM DESIGN EATON SALES AND SERVICE, LLC FREEMON'S GENERAL STORE GUNNISON CONSTRUCTION AND SEPTIC GF PORTA POTTY SERVICE/UTE TS PORTA POTTY SERVICE INLAND TRUCK PARTS & SERVICE LA PLATA ELECTRIC ASSN INC MCI COMM SERVICE GF LONG DISTANCE SERVICE SO LONG DISTANCE SERVICE PH LONG DISTANCE SERVICE	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES RB TELEPHONE SERVICE, SOUTH END REC WUPPERMAN WATER TESTING GF OWTS PERMITS TO STATE SO 2 FIREARMS GF LSC PENINSULA DESIGN WORK/SIGNAGE RB FUEL TANK INSPECTION GF JOINT BOCC MEETING EXPENSES 345.00 210.00 RB HEAVY EQUIPMENT PARTS RB ELECTRIC SERVICE, SOUTH END 82.92 24.98 17.47	1,822.00 813.19 148.11 22.00 40.00 1,720.00 8,172.11 895.00 603.51 555.00
ept. 1, 2 68804 68805 68806 68807 68808 68809 68810 68811 68813 68814	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON CO DEPT OF PUBLIC HEALTH AND ENVIRONMENT CURTIS BLUE LINE DHM DESIGN EATON SALES AND SERVICE, LLC FREEMON'S GENERAL STORE GUNNISON CONSTRUCTION AND SEPTIC GF PORTA POTTY SERVICE/UTE TS PORTA POTTY SERVICE INLAND TRUCK PARTS & SERVICE LA PLATA ELECTRIC ASSN INC MCI COMM SERVICE GF LONG DISTANCE SERVICE SO LONG DISTANCE SERVICE PH LONG DISTANCE SERVICE MONTY'S AUTO PARTS	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES RB TELEPHONE SERVICE, SOUTH END REC WUPPERMAN WATER TESTING GF OWTS PERMITS TO STATE SO 2 FIREARMS GF LSC PENINSULA DESIGN WORK/SIGNAGE RB FUEL TANK INSPECTION GF JOINT BOCC MEETING EXPENSES 345.00 210.00 RB HEAVY EQUIPMENT PARTS RB ELECTRIC SERVICE, SOUTH END 82.92 24.98 17.47 25.87	1,822.00 813.19 148.11 22.00 40.00 1,720.00 8,172.11 895.00 603.57 555.00 1,681.18 65.78 151.24
ept. 1, 2 68804 68805 68806 68807 68808 68809 68810 68811 68813 68814	ARCHULETA COUNTY WEED AND PEST B & B PRINTERS GF TREASURER FORMS SO CITATION FORMS BOUND TREE MEDICAL LLC CENTURYLINK CITY OF GUNNISON CO DEPT OF PUBLIC HEALTH AND ENVIRONMENT CURTIS BLUE LINE DHM DESIGN EATON SALES AND SERVICE, LLC FREEMON'S GENERAL STORE GUNNISON CONSTRUCTION AND SEPTIC GF PORTA POTTY SERVICE/UTE TS PORTA POTTY SERVICE INLAND TRUCK PARTS & SERVICE LA PLATA ELECTRIC ASSN INC MCI COMM SERVICE GF LONG DISTANCE SERVICE SO LONG DISTANCE SERVICE PH LONG DISTANCE SERVICE MONTY'S AUTO PARTS GF MOTOR VEHICLE PARTS	RB WEED CONTROL, SOUTH END 716.00 1,106.00 EMS MEDICAL SUPPLIES RB TELEPHONE SERVICE, SOUTH END REC WUPPERMAN WATER TESTING GF OWTS PERMITS TO STATE SO 2 FIREARMS GF LSC PENINSULA DESIGN WORK/SIGNAGE RB FUEL TANK INSPECTION GF JOINT BOCC MEETING EXPENSES 345.00 210.00 RB HEAVY EQUIPMENT PARTS RB ELECTRIC SERVICE, SOUTH END 82.92 24.98 17.47 25.87	887.52 1,822.00 813.19 148.11 22.00 40.00 1,720.00 8,172.11 895.00 603.57 555.00 1,681.18 65.78 151.24

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68820		B OIL	2,176.35
68821	PETTY CASH GENERAL ADMIN		77.58
	GF REIMBURSEMENT	57.47	
	TS REIMBURSEMENT	8.75	
	EMS REIMBURSEMENT	11.36	
68822	QUILL CORPORATION	11.50	263.69
	GF OFFICE/CLEANING SUPPLIES	202.53	200.00
	TS OFFICE SUPPLIES		
68823	UNITED REPROGRAPHIC SUPPLY, INC.	61.16	241.00
	(,	F INK FOR PLAT COPIER	241.98
			25 275 00
			25,276.99
WARRAN	NTS ALLOWED GENERAL FUND – Meetinį	g of Sept. 1, 2021 (con't)	
Sept. 15,	, 2021		
68824	BANKCARD		21,501.37
	GF	0.515.1	21,501.57
	RB	9,547.44	
	SO	5,228.57	
	5.H	4,268.11	
	ES	1,509.84	
Coose	VOID	947.41	
68825			0.00
68826	VOID		0.00
68827	VOID		0.00
68828	VOID		0.00
68829	ALPINE SURVEYING INC	GF WORKFORCE HOUSING PROJECT	650.00
68830	ARCHULETA COUNTY SOLID WASTE	GF CONSTRUCTION DEBRIS/SE TOWER	45.00
68831	BLUE SPRUCE BUILDING MATERIALS INC		1,272.02
	GF SIGNAGE MATERIALS/MISC	716.45	
	RB SHOP SUPPLIES	12.99	
	SO OFFICE ADDITION	542.58	
68832	BUSINESS OPTIONS	ES AMBULANCE BILLING	382.60
68833	CENTURYLINK		1,307.35
	GF TELEPHONE AND INTERNET	785.91	
	RB TELEPHONE AND INTERNET	397.17	
	TS TELEPHONE	52.70	
	ES TELEPHONE/EOC	71.57	
68834	CLIMB ELEVATED EATERY		670.00
	PH SENIOR LUNCHES	550.00	
	ES TEAM MEETING DINNER	120,00	
68835	COLORADO BUREAU OF INVESTIGATION	SO FINGERPRINTS	210 00
	DAVID BELL	REC WUPPERMAN	
68836		CLEANING/MAINTENANCE	1,250.00
68837	DR. GINA CARR	ES MEDICAL DIRECTORY SERVICES	200.00
60000	EATON SALES AND SERVICE, LLC	RB ANNUAL FUEL TANK	
68838	CAREAAANEEG	INSPECTION	1,068.50
68839	GABE MCNEESE	GF REIMBURSEMENT	50.00
68840	GCEA	GF HILL 71/PENINSULA ELECTRIC SERVICE	409.40
68841	GL COMPUTER SERVICE, INC	SO VEHICLE ADAPTER/CHARGER	
00041		UNITS	449,05
68842	GUNNISON COUNTY DEPT OF HEALTH AND HUI SERVICES		475.40
gran en	GUNNISON COUNTY FINANCE	PH CONFERENCE TS TRASH HAULING TO	75554
68843		GUNNISON	6,257.18
68844	INLAND TRUCK PARTS & SERVICE	R8 HEAVY EQUIPMENT PARTS	896.64

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CSG Systems Inc. E2000233KV

68845 LAKE CITY AREA MEDICAL CENTER 153.00 **RB PROFESSIONAL SERVICES** 68846 LAKE CITY, TOWN OF 128,442.74 GF WATER AND SEWER 320.00 **GF JULY 2021 SALES TAX DISTRIBUTION** 128,122.74 LAKE FORK HEALTH SERVICES DISTRICT GE JULY 2021 SALES TAX 68847 50,615.25 DISTRIBUTION 68848 LAWSON PRODUCTS 208.57 RB HEAVY EQUIPMENT PARTS 68849 MCI a VERIZON COMPANY 8.21 GF LONG DISTANCE 68850 MHC KENWORTH-GRAND JUNCTION RB HEAVY EQUIPMENT PARTS 134.65 68851 O'REILLY AUTOMOTIVE, INC. 279.52 RB SHOP SUPPLIES/PARTS PAGOSA MUD SHAVER CAR WASH 68852 13.45 RB VEHICLE MAINTENANCE 68853 PETTY CASH CLERK 58.13 GF CLERK POSTAGE 68854 PETTY CASH HINSDALE EMS 400.00 ES AMBULANCE RUN MEALS 68855 PROFESSIONAL DOCUMENT SOLUTIONS, INC. 288.92 GF XEROX LEASE COPIES 68856 QUILL CORPORATION 176.96 **GF OFFICE SUPPLIES** 68857 RC TIRE DISPOSAL 666.00 TS JUNK TIRES 68858 SILVER WORLD 511.40 **GF ADVERTISING** 471.40 PH ADVERTISING 40.00 68859 TARA HARDY 92.77 PH REIMBURSEMENT THE TURD HERDER REC SEPTIC 68860 1.035.00 PUMPING/WUPPERMAN 68861 TRACTOR SUPPLY 760.89 RB HEAVY EQUIPMENT PARTS 68862 UTAH'S SANITATION SERVICE 595.00 GE DUMPSTER SERVICE 262.50 GF DUMPSTER AT VISITORS CENTER 280.00 PH DUMPSTER SERVICE 52.50 68863 VERIZON WIRELESS SO CELL PHONES 101.46 68864 VIVIAN B GALLEGOS 5,535.82 PH PROFESSIONAL SERVICES 68865 VYANET SECURITY AND TECHNOLOGY GF COURTHOUSE SECURITY 389.93 WAGNER EQUIPMENT CO. **RB HEAVY EQUIPMENT** 68866 9,152.34 PARTS/RENTAL

237,309.96

595.44

RB HEAVY EQUIPMENT

PARTS/SUPPLIES

Kristie B	orchers,	Chairman,	Board	of Count	y Commi	ssioners	,
ATTEST:							
	Joan Ro	berts, Clerk	c to the	e Board			

ADVANCED AUTO PARTS

68867

CSG Systems Inc E2000233KV