CSG Systems Inc. E2000233KV

## BOARD OF COUNTY COMMISSIONERS Meeting August 4, 2021

The following is a summary of the proceedings of the Board of County Commissioners. A CD recording of the meeting is available to listen to in the Clerk's Office.

Commissioner Kristie Borchers called the regularly scheduled meeting to order at 10:29 a.m. on August 4, 2021. Those present were, Commissioner Kristie Borchers, Commissioner Robert Hurd, Commissioner Greg Levine, Attorney Mike O'Loughlin, Administrator Sandy Hines, Finance Director Lynn McNitt, Treasurer Lori Lawrence, Assessor Luke de la Parra, Deputy Assessor Sherri Boyce, EMS Director Buffy Witt, Road & Bridge Supervisor Don Menzies, Undersheriff Jordan Kaminski, Deputy Sheriff Ron Bruce, Clerk Joan Roberts and general public.

The meeting opened with the Pledge of Allegiance.

Commissioner Borchers modified the agenda with the deletion of item #1, to consider the Main Street Open for Business Grant Application.

Commissioner Levine motioned to approve the agenda. Commissioner Hurd seconded. Motion carried.

Commissioner Hurd motioned to approve the July 2021 minutes. Commissioner Levine seconded. Motion carried.

There were no citizen comments from the floor.

Commissioner Levine motioned to approve the revised Electronic Recording Technology Board (ERTB) Grant Agreement. Commissioner Hurd seconded. This grant agreement was revised to reflect that the ERTB is in a new fiscal year and they neglected to fund it in the State of Colorado's last fiscal year. The agreement did not change and the amount is still for \$17,180.99. Motion carried.

Commissioner Hurd motioned to approve the amended agreement with Gunnison County Electric Association (GCEA) for the Line Extension Agreement. Commissioner Levine seconded. This amendment specifies that the first new user will get a discount of 71.74% of the cost to connect, which amounts to \$59.999.00. This construction discount will expire on December 31, 2023. Motion carried.

Commissioner Levine motioned to approve the Elections Services Agreement (IGA) between the Hinsdale County Clerk and the Hinsdale County School District RE-1. Commissioner Hurd seconded. This agreement is for the school board candidates to be on the ballot in the Coordinated Election on November 2, 2021. Motion carried.

Commissioner Hurd motioned to approve the Road Project Agreement between Hinsdale County and the USDA, Forest Service, Grand Mesa Uncompanier and Gunnison National Forests (GMUG). Commissioner Levine seconded. This agreement replaces the previous agreement in the amount of \$18.034.00 and is a Forest Road Cooperative Agreement for the Deer Lakes Road reconstruction 2.0. Motion carried.

Commissioner Levine motioned to ratify a response letter to the editor of the Pagosa Springs Sun in regards to the recent article. Commissioner Hurd seconded. Motion carried.

There was no unscheduled business to come before the board.

Commissioner Hurd motioned to pay all approved bills. Commissioner Levine seconded. Motion carried.

Official's reports were given.

Commissioner Levine motioned to go into Executive Session for a conference with the County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) as it relates to litigation commenced against the County by Norman Ragle. Commissioner Hurd seconded.

The time is now 12:27 p.m. and the Executive Session has been concluded. The participants in the Executive Session were: Commissioner Kristie Borchers, Commissioner Robert Hurd, Commissioner Greg Levine, Attorney Mike O'Loughlin, Administrator Sandy Hines, Finance Director/Human Resources Director Lynn McNitt and Road & Bridge Supervisor Don Menzies.

For the record, if any person who participated in the Executive Session believes that any substantial discussion of any matters not included in the motion to go into the Executive Session occurred during the Executive Session, or that any improper action occurred during the Executive Session in violation of the Open Meetings Law, I would ask that you state your concerns for the record.

There were none and the meeting adjourned at 12:29 p.m.

Commissioner Kristie Borchers called the special meeting to order at 2:35 p.m. on August 19, 2021. Those present were, Commissioner Kristie Borchers, Commissioner Robert Hurd had an excused absence, Commissioner Greg Levine, Finance Director Lynn McNitt, Treasurer Lori Lawrence, Assessor Luke de la Parra, Clerk Joan Roberts and general public.

Commissioner Levine motioned to approve the Main Street Open for Business Grant Application. Commissioner Borchers seconded. This is a Dirt project for downtown boardwalk replacement that Hinsdale County will be the fiscal agent for. There will be no county funds used in this project. Motion carried.

Commissioner Levine motioned to approve the letter of commitment for the Region 10 DOLA Grant for the Broadband Project. Commissioner Borchers seconded. This grant in the amount of \$600,000.00 requires a 50 percent match, of which the county will provide \$200,000.00 and the Town of Lake City will provide \$100,000.00. COVID funds of \$160,000.00 will be used to cover most of the county's match requirement. Motion carried.

Commissioner Levine motioned to approve the letter of request for \$100,000.00 to Gunnison County Electric Association (GCEA) for financial participation in the Broadband Project. Commissioner Borchers seconded. This letter will be backed by several other local institutions to help in getting a commitment from GCEA. Motion carried.

Commissioner Levine motioned to approve the Agreement concerning Election Services between the Hinsdale County Clerk and the Archuleta County School District Joint 50. Commissioner Borchers seconded. This is an Intergovernmental Agreement (IGA) for the November 2, 2021 Coordinated Election. Motion carried.

The meeting adjourned at 2:39 p.m.

Commissioner Kristie Borchers called the regularly scheduled meeting to order at 4:37 p.m. on August 25, 2021. Those present were, Commissioner Kristie Borchers, Commissioner Robert Hurd,

CSG Systems Inc. E2000233KV

Commissioner Greg Levine, Administrator Sandy Hines, Finance Director Lynn McNitt, Treasurer Lori Lawrence, Assessor Luke de la Parra, Clerk Joan Roberts and general public.

The meeting opened with the Pledge of Allegiance.

Commissioner Borchers modified the agenda with the deletion of item #1; consider the EIAF Application for Sheriff's Office/Administration Facility and item #2; consider T-Mobile Hometown Grant Application for Peninsula Project.

Commissioner Hurd motioned to approve the agenda. Commissioner Levine seconded. Motion carried.

Commissioners Borchers proceeded to open 5 Request for Proposals for the Brownsfield Environmental Assessment Project. No decisions will be made at this time.

The 1st bid was from Rettew in Golden Colorado for the amount of \$295,000.00.

The 2<sup>nd</sup> bid was from Ayres Associates in Fort Collins Colorado in the amount of: \$4000.00 for project work; \$5,000.00 to \$25,000.00 for surveying, etc; \$2,500.00 to \$8.500.00 per site report writing; 1-2% for project management; \$8,500.00 to \$1,000,000.00 per site for environmental cleanup strategies; and \$2,500.00 to \$5,500.00 per public education meetings.

The 3<sup>rd</sup> bid was from AMO Environmental Decisions in Golden Colorado in the amount of \$295,000.00.

The 4<sup>th</sup> bid was from Terracon in Wheatridge Colorado in the amount of \$293,740.00.

The 5<sup>th</sup> bid was from Cardno Inc in Boulder Colorado in the amount of \$300,000.00.

There were no citizen comments from the floor.

Commissioner Hurd motioned to approve the letter to Grand Mesa, Uncompanyer and Gunnison (GMUG) National Forest and Colorado Parks and Wildlife (CPW) concerning Deer Lakes.

Commissioner Levine seconded. The commissioners conveyed the importance of the expeditious repair of the Deer Lake Day Use Fishing Area following the washout of the first lake after heavy monsoon rains in late June. Motion carried.

Commissioner Levine motioned to approve the 2021 Abstract of Assessment. Commissioner Hurd seconded. The total assessed amount is \$68,534,780.00 with \$8,914,360.00 of exempt property, for a total taxable value of \$59,620,420.00. Motion carried.

Commissioner Hurd motioned to approve the Lake City DIRT Mini Grant Project Proposal.

Commissioner Levine seconded. This project proposal will be tied to the current 5 year contract for \$10,000.00 with zero match and will be used on the Lake City Ice Climb infrastructure. Motion carried.

There was no unscheduled business to come before the board.

Commissioner Hurd motioned to pay all approved bills. Commissioner Levine seconded. Motion carried.

The meeting adjourned at 4:58 p.m.

## Proceedings of the Board of County Commissioners Aug. 4, 2024

CSG Systems Inc. E2000233KV

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	egularly scheduled Board of Count m. in the Commissioners Meeting	ty Commissioner meeting will be held Se Room.	ptember 1, 2021
or notos s	In the commissioners meeting	noom.	
	S ALLOWED GENERAL FUND – Me	eting of August 4, 2021	
July 30. 202			
68700	AFLAC		748.08
	GF PAYROLL LIABILITIES	198.30	
	RB PAYROLL LIABILITIES	522.52	
60704	PH PAYROLL LIABILITIES	27.26	4 000 45
68701	CO DEPT OF REVENUE	4 002 45	1,003.45
68702	GF PAYROLL LIABILITIES	1,003.45	40 220 77
00/02	CHP	10.010.21	40,239.77
	GF PAYROLL LIABILITIES	10,819.31	
	RB PAYROLL LIABILITIES SO PAYROLL LIABILITIES	13,594.06 2,643.10	
	PH PAYROLL LIABILITIES	10,970.85	
	ES PAYROLL LIABILITIES	2,212.45	
68703	VOID	2,212.75	0.00
	RELIANCE STANDARD LIFE		
68704	INSURANCE		196.78
	GF PAYROLL LIABILITIES	115.73	
	RB PAYROLL LIABILITIES	42.65	
	SO PAYROLL LIABILITIES	38.40	
			42,188.08
4787	ADELMAN, JONI	PH PAYROLL	2,546.52
4794	BARKER, ERIC D	PH PAYROLL	2,758.17
4772	BEBOUT, JOHN	RB PAYROLL	3,419.30
4768	BORCHERS, KRISTINE	GF PAYROLL	1,952.00
4749	BOYCE, SHERRI	GF PAYROLL	3,122.10
4765 4756	BRADSTREET-MCNITT, LYNN	GF PAYROLL SO PAYROLL	3,849.73
4753	BRUCE, RONALD CAMPBELL, REBECCA	GF PAYROLL	1,836.34 1,828.58
4792	CRUMP, MELODY	PH PAYROLL	59.10
4773	DE LA PARRA, WILLIAM L	GF PAYROLL	3,458.90
4773	DECKER, WARREN	RB PAYROLL	2,448.91
4774	DECRISTINO, TRAVIS	RB PAYROLL	3,914.75
4775	DURAZO, EVAN S	RB PAYROLL	2,079.54
4757	FERRIS, CHARLES	SO PAYROLL	2,583.95
4776	FOX, NATHAN	RB PAYROLL	4.66
4751	GILSTRAP, CHRISTIAN A	GF PAYROLL	265.96
4798	GRAHAM, PHILLIP	ES PAYROLL	2,195.16
4755	GRAY, JERRY	GF PAYROLL	664.08
4790	GRODY-PATINKIN, ISAAC	PH PAYROLL	3,224.27
4785	HARDY, TARA	PH PAYROLL	3,825.70
4791	HARTJE, KRISTEN C	PH PAYROLL	1,285.37
4766	HINES, SANDRA J	GF PAYROLL	3,050.26
4758	HUNSICKER, JAMES	SO PAYROLL	3,514.83
4796	HURD, IRMA	PH PAYROLL	88.66
4769	HURD, ROBERT R	GF PAYROLL	3,795.72
4759	KAMBISH, CHRISTOPHER	SO PAYROLL	4,128.11
4760	KAMINSKI, JORDAN	SO PAYROLL	4,240.13
4777	KLECKNER II, CARL R	RB PAYROLL	2,760.69

TS PAYROLL

2,066.01

4771 KORTMEYER, DAWN

	CSG Systems I	nc, E2000233KV		
1				
l				
l	4784	LANKTREE, JEFFREY	DD DAVBOLL	2.046.02
	4748	,	RB PAYROLL	2,846.92
	4770	·	GF PAYROLL	3,444.71
	4789		GF PAYROLL	3,040.35
l	4763		PH PAYROLL	2,322.99
l	476:	,	GF PAYROLL	2,303.32
l	476.		SO PAYROLL	4,115.65
l	4778	,	GF PAYROLL	3,315.46
l	4783	,	RB PAYROLL	2,303.25
l	4795	•	RB PAYROLL	4,469.86
l	4762	,	PH PAYROLL	110.82
l		, , , , , , , , , , , , , , , , , , ,	SO PAYROLL	3,300.53
١	4788 4754	•	PH PAYROLL	2,370.21
l		-,	GF PAYROLL	3,028.90
ı	4779	,	RB PAYROLL	3,344.19
1	4786	,	PH PAYROLL	3,792.61
Ì	4780	•	RB PAYROLL	3,022.45
l	4752	,		1,270.43
ŀ	478:	•	RB PAYROLL	2,297.13
l	4796	•	PH PAYROLL	387.87
l	4782	,	RB PAYROLL	2,472.74
l	4797		ES PAYROLL	1,512.62
l	4763	3 ZECKSER, MARK B	SO PAYROLL	2,840.76
l				
l				128,881.27
l	\A/A D D A NI	TS ALLOWED GENERAL FLIND - NA	2024//h	
l	August 4,	TS ALLOWED GENERAL FUND – Me	eeting of August 4, 2021(con t)	
l	I -	AEROCARE HOLDING INC	5145 1450 10 11 01 10 10 10 10 10 10 10 10 10 10	
ŀ	1	BASIN CO-OP INC		180.00
l	68707	BLUE SPRUCE BUILDING MATERIA	RB FUEL, SOUTH END	2,937.53
ŀ	08/0/	GF BUILDING	ALS TIVE	2,060.63
I		REPAIR/MAINTENANCE	1,436.74	
l	!	SO SHERIFF OFFICE ADDITION	662.28	
		REC RETURNS	-71.96	
		EMS AMBULANCE BAY WIRING	33.57	
	60700	BOUND TREE MEDICAL LLC	EMS MEDICAL	
	68708		SUPPLIES/MEDICATIONS	1,165.48
	68709	CENTURYLINK	RB TELEPHONE SERVICE, SOUTH END	137.46
	68710	CITY OF GUNNISON	REC WUPPERMAN WATER TESTING	44.00
	68711	COLORADO BUREAU OF	SO FINGERPRINTS AND	417.50
	00/11	INVESTIGATION	BACKGROUND CHKS	117.50
	68712	FULLMERS ACE HARDWARE		22.99
		COMPANY, INC.	RB SUPPLIES	
ŀ	68713	GL COMPUTER SERVICE, INC		901.99
l		GF TREASURERS EQUIPMENT	79.99	
-		GF EMAIL SERVICE	423.00	
		SO EMAIL SERVICE	399.00	
	68714		SEPTIC	335.00
		GF PORTA POTTY SERVICE/UTE	230.00	
		TS PORTA POTT Y SERVICE	105.00	
		GUNNISON VALLEY HOSPITAL	PH PROFESSIONAL SERVICES	477.00
		JUST CLICK PRINTING	RB COPIES, SOUTH END	48.11
		L.A.W.S.	SO REPAIR TO CONSOLE AND RADIO	258.50
	68718	LA PLATA ELECTRIC ASSN INC	RB ELECTRIC SERVICE, SOUTH END	45.91
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## Proceedings of the Board of County Commissioners Aug. 4, 20 4

68719	LAKE CITY AREA MEDICAL CENTER	RB PROFESSIONAL SERVICES	153.00
68720	LAKE CITY, TOWN OF	GF SIGNAGE REIMBURSEMENT	126.78
68721	LAWSON PRODUCTS	RB HEAVY EQUIPMENT PARTS	1,630.18
68722	LYNDA SCHELL	GF VSO VETERAN TRANSPORTATION SRV	173.00
68723	MATTHEW D. McCARREN	PH DINNER	530.00
68724	MCI a VERIZON COMPANY	GF LONG DISTANCE	21.86
68725	MCI COMM SERVICE		134.18
	GF LONG DISTANCE	55.78	
	RB LONG DISTANCE	31.78	
	SO LONG DISTANCE	16.13	
60726	PH LONG DISTANCE MONTY'S AUTO PARTS	30.49	330.44
68726	RB PARTS AND SUPPLIES	10.18	330.44
	SO BATTERY FOR SO CAMPER	320.26	
68727	MORE LIFE, LLC	PH CONSULTATIVE PARTNERSHIP	150.00
68728	NORTHGLENN AMBULANCE	EMS TRAINING	2,150.00
68729	O'REILLY AUTOMOTIVE, INC.	RB VEHICLE PARTS, SOUTH END	43.06
68730	PETTY CASH TREASURER	GF TREASURERS POSTAGE	148.85
68731	PHIL MILLER	GF REIMBURSEMENT	1,477.16
68732	PRO FORCE LAW ENFORCEMENT	SO 2 TASERS	2,872.30
68733	QUILL CORPORATION	GF OFFICE/CLEANING SUPPLIES	239.96
68734	SPEED KING CLEANING SYSTEMS	RB HEAVY EQUIPMENT PARTS	1,266.15
68735	TRAVIS DECRISTINO	RB REIMBURSEMENT	48.50
68736	TURTLE TRACKS	SO CUSTOM BALLISTIC VEST CARRIERS	620.00
68737	UTAH'S SANITATION SERVICE	PH DUMPSTER SERVICE	297.50
	VIVIAN B GALLEGOS	PH NURSING SERVICES	6,117.48
68739	WILDPEAK CREATIVE, LLC  GF MARKETING CONSULTANT	2.004.45	2,192.38
	GF SIGNAGE DESIGN	2,081.45 110.93	
	di didivade bedidiv	110.55	
\A/A D D A N	ITS ALLOWED GENERAL FUND – Meeti	ing of August 4, 2021(con't)	29,454.88
August 2		ing of August 4, 2021(con t)	
<b>—</b>	BANKCARD CENTER		12,570.85
00740	GF GENTEN	3,387.64	22,010.00
	RB	2,205.14	
	so	3,655.45	İ
	PH	1,972.42	and the second s
	ES	1,350.20	Subsection of the subsection o
68741	VOID		La de la companya de
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68744	VOID	CE COLITILITOMED BEDECTAL	
68745	ARCHULETA COUNTY SOLID WASTE	GF SOUTH TOWER PEDESTAL WORK	375.00
68746	BASIN CO-OP INC	RB FUEL DELIVERY, SOUTH END	1,590.93
68747		ES MEDICATIONS	67.35 559.44
68748 68749	BUSINESS OPTIONS CDPHE	ES AMBULANCE BILLING	425.00
00/49	GF ANNUAL FEE FOR HILL 71	350.00	745.00
	REC DRINKING WATER FEE	75.00	
68750	CENTURYLINK	73.00	2,137.13
23,30			

Proceedings of the Board of County Commissioners Aug. 5 , 2021 CSG Systems Inc. E2000233KV

	GF TELEPHONE/INTERNET	766.11	
	RB TELEPHONE/INTERNET	385.10	
	SO TELEPHONE/INTERNET	554.73	
	PH TELEPHONE/INTERNET	306.92	
	TS TELEPHONE	52.70	
ŀ	ES TELEPHONE	71.57	
68751	CHADWICK, STEINKIRCHNER, DAVIS &		
	CO., P.C.	GF ANNUAL FINANCIAL AUDIT	26,000.00
68752	CIELLO	PH TELEPHONE/INTERNET, MC	205.31
60750	COLORADO BUREAU OF	SO	
68/53	INVESTIGATION	FINGERPRINTS/BACKGROUND	91.50
	COLORADO PUBLIC HEALTH	CHECKS	
68754	ASSOCIATION	PH MEMBERSHIP RENEWAL	245.00
68755	CORRECYCLING, INC.	TS ELECTRONIC RECYCLING	
00/33		PICKUP	825.00
68756	DIGITCOM ELECTRONICS, INC	GF HILL 71 SERVICE CONTRACT	2,256.00
68757	DR. GINA CARR	ES MEDICAL DIRECTOR	200.00
68758	EATON SALES AND SERVICE, LLC	SERVICES	
	FERRELLGAS	RB FUEL TANK REPAIRS	5,198.00
68759	PERRELEGAS	REC PROPANE DELIVERY, WUPPERMAN	65.31
68760	GABE McNEESE	GF REIMBURSEMENT	50.00
68761	GCEA		1,499.71
	GF ELECTRIC SERVICE	1,101.46	
	RB ELECTRIC SERVICE	319.82	
	TS ELECTRIC SERVICE	78.43	
68762	GCR TIRES AND SERVICE	RB TIRES	2,286.76
68763	GEORGE R. AMEEL	PH LODGING	3,600.00
68764	GOLD BELT TOUR BYWAY GUNNISON COUNTY FINANCE	GF MARKETING EXPENSES	30.00
68765	GONNISON COON I FINANCE	TS TRASH HAULING TO GUNNISON	6,419.55
68766	HEALTHSTREAM, INC.	PH SUBSCRIPTION	
68767	INLAND TRUCK PARTS & SERVICE	RB HEAVY EQUIPMENT PARTS	16.97
68768	KATHERINE HEIDT	ES REIMBURSEMENT	
68769	K-ISAN INSTITUTE, LLC	SO BATONS	147.50 260.00
68770	LAKE CITY AUTO AND SPORTS CENTER	RB PROPANE	48.60
68771	LAKE CITY, TOWN OF	GF JUNE SALES TAX	
00//1		DISTRIBUTION	97,257.97
68772	LAKE FORK HEALTH SERVICES DISTRICT	GF JUNE SALES TAX	40,302.89
68773	LAWSON PRODUCTS	DISTRIBUTION RB HEAVY EQUIPMENT PARTS	
68774	MCI COMM SERVICE	TS LONG DISTANCE SERVICE	100.07 38.71
68775	MELODY CRUMP	ES REIMBURSEMENT	100.00
68776	MHL SYSTEMS	RB HEAVY EQUIPMENT PARTS	
68777	PARISH OIL CO	RB FUEL DELIVERY, LC	237.36
68778	PONDEROSA LUMBER CO	RB SHOP SUPPLIES	22,930.80 29.46
68779	PROCOM, LLC	NB SHOT SUFFEIES	177.00
	RB PROFESSIONAL SERVICES	136.00	177.00
	SO PROFESSIONAL SERVICES	41.00	
68780	PROFESSIONAL DOCUMENT SOLUTIONS	, INC.	396.79
	GF XEROX LEASE COPIES	262.37	330.73
	PH XEROX LEASE COPIES	134.42	
68781	PSYCHOLOGICAL DIMENSIONS	SO PROFESSIONAL SERVICES	350.00
68782	QUILL CORPORATION		891.99
	GF CLEANING/OFFICE SUPPLIES	745.02	8.
		773.02	

## Proceedings of the Board of County Commissioners Aug. 4, 2024

CSG Systems Inc. E2	000233KV	7 9	
	TS OFFICE SUPPLIES	32.98	
	ES OFFICE SUPPLIES	113.99	
68783	RACHEL MOORE	ES REIMBURSEMENT	359.00
68784	RICHARD MOORE	ES REIMBURSEMENT	120.00
68785	SAN JUAN BASIN HEALTH DEPT	PH ANNUAL DUES	300.00
68786	SAN LUIS VALLEY REC	GF ELECTRIC SERVICE/30 MILE	80.00
68787	SCHUMACHER & O'LOUGHLIN LLC	GF ATTORNEY FEES/RETAINER	6,760.00
68788			395.70
	GF ADS	282.20	
	TITLE III AD	113.50	
68789	SYMBOL ARTS, INC	SO BADGES	634.18
68790	THE TURD HERDER	REC WUPPERMAN SEPTIC PUMPING	1,415.00
68791	TOY WASH	SO CAR WASH TOKENS	100.00
68792	TRACTOR SUPPLY	RB SHOP SUPPLIES	7.99
68793	UTAH'S SANITATION SERVICE		402.50
	GF CHAMBER SHARE/DUMPSTER	332.50	
	PH DUMPSTER SERVICES	70.00	
68794	VERIZON WIRELESS		153.63
	SO CELL PHONE	50.73	
	PH CELL PHONE	102.90	
68795	WAGNER EQUIPMENT CO.	RB HEAVY EQUIPMENT PARTS/RENTAL	7,763.08
68796	WILDPEAK CREATIVE, LLC	GF MARKETING EXPENSES	1,997.25
68797	XEROX FINANCIAL SERVICES		441.59
	GF XEROX LEASES	307.12	
	PH XEROX LEASE	134.47	
			256,429.09

Kristie B	orchers, Chairman, Board of County Commissioners
ATTEST:	<u> </u>
	Joan Roberts, Clerk to the Board