

BOARD OF COUNTY COMMISSIONERS

Meeting of February 5, 2020

Commissioner Kristie Borchers called the regularly scheduled meeting to order at 9:38 a.m. on February 5, 2020. Those present were, Commissioner Kristie Borchers, Commissioner Sara Gutterman, Commissioner Susan Thompson was absent, Administrator Jami Scroggins, Attorney Michael O'Loughlin, Accounting Administrator Lynn McNitt, Road & Bridge Supervisor JoAllen Blowers, EMS Director Buffy Witt, Public Health Director Tara Hardy, Treasurer Lori Lawrence, Clerk Joan Roberts and general public.

The meeting opened with the Pledge of Allegiance.

Commissioner Borchers postponed until further notice the approval of the revised IGA for the provision of snowplowing services by Hinsdale County to the Town of Lake City.

Commissioner Gutterman motioned to approve the agenda. Commissioner Borchers seconded. Motion carried.

Commissioner Gutterman motioned to approve the January 2020 minutes. Commissioner Borchers seconded. Motion carried.

Under citizen comments from the floor, Mr. Robert Hurd gave an update on the Lake San Cristobal outlet. There are problems with the CFS not getting readings and the calibration on the gate. The system is beyond its warranty and Mr. Hurd will talk with the Lake San Cristobal Water Activity Enterprise Board to discuss the next steps to fixing the problems and what the cost will be for repairs. The Commissioners will review the IGA for any updates that may be needed and to see if any of the charges for monitoring fees can be used for repairs.

Also under citizen comments from the floor, Citizen Sara Gutterman asked about the water running in the courthouse bathroom. It was explained that it needs to run to keep the shallow sewer line from freezing.

Commissioner Gutterman motioned to approve the Colorado Parks and Wildlife Impact Assistance Grant Application. Commissioner Borchers seconded. The Commissioners thanked Luke de la Parra for completing this annual grant application. The grant includes a total taxing area of 2,611 acres and the amount requested is \$6,115.40. Motion carried.

Commissioner Gutterman motioned to approve the letter of support for the Gunnison County Electric Association's application for a Charge Ahead Colorado Grant. Commissioner Borchers seconded. This grant is to fund the installation of 2 DC Fast Charging electric vehicle stations at the Pump House Park in Lake City. The county's contribution is not to exceed \$2,000.00. Motion carried.

Commissioner Gutterman motioned to approve the Hinsdale County Investment Policy. Commissioner Borchers seconded. There are no changes to the policy from last year. Motion carried.

Commissioner Gutterman motioned to approve the application for the Emergency Medical Trauma Systems (EMTS) Funding Program Grant. Commissioner Borchers seconded. Thanks went out to EMS Director Buffy Witt, Accounting Administrator Lynn McNitt and Commissioner Kristie Borchers for their work on getting this grant together. This grant is for the purchase of a 4 x 4 back country ambulance in the amount of \$234,000.00. There will be a waiver to the 50% match to a 10% match. The matching funds will come from the sale of the old ambulance. Motion carried.

Commissioner Gutterman motioned to approve the renewal of the Sportsman's BBQ Station & Backyard liquor license. Commissioner Borchers seconded. All paperwork is in order and there are no violations. Motion carried.

Commissioner Gutterman motioned to approve the 2<sup>nd</sup> Revised Contract with Vista Works. Commissioner Borchers seconded. This revision cleans up some final discrepancies. Motion carried.

There was no unscheduled business to come before the board.

Commissioner Gutterman motioned to pay all approved bills. Commissioner Borchers seconded. Motion carried.

Official reports were given.

The meeting adjourned at 10:21 a.m.

Commissioner Susan Thompson called the special meeting to order at 11:00 a.m. on February 12, 2020. Those present were, Commissioner Susan Thompson, Commissioner Kristie Borchers, Commissioner Sara Gutterman, Administrator Jami Scroggins and Clerk Joan Roberts.

Commissioner Borchers motioned to go into Executive Session for the discussion of a personnel matter to discuss the County Administrator under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of a matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of the body or of an elected official; or personnel policies that do not require discussion of matters personal to particular employees. Commissioner Gutterman seconded. Motion carried.

The time is now 12:36 p.m. and the Executive Session has been concluded. The participants in the Executive Session were: Commissioner Susan Thompson, Commissioner Kristie Borchers, Commissioner Sara Gutterman and Administrator Jami Scroggins.

For the record, if any person who participated in the Executive Session believes that any substantial discussion of any matters not included in the motion to go into the Executive Session occurred during the Executive Session, or that any improper action occurred during the Executive Session in violation of the Open Meetings Law, I would ask that you state your concerns for the record.

There were none and the meeting continued with the regular agenda items.

Commissioner Borchers motioned to approve a Search Committee of the 3 commissioners, Commissioner Thompson, Commissioner Gutterman and Commissioner Borchers. Commissioner Gutterman seconded. Commissioner Thompson stated that their only employee is the Administrator, so it is appropriate the board is the committee. Motion carried.

Commissioner Thompson stated the job search goals for finding an immediate interim while advertising for the permanent position, with the goal of hiring that permanent position to be filled as soon as possible. Commissioner Gutterman motioned to move forward with the job search goals as outlined by Commissioner Thompson. Commissioner Borchers seconded. Motion carried.

Commissioner Borchers motioned to delegate to Jami Scroggins to update the written job description. Commissioner Gutterman seconded. There are some small things that need to be changed on the job description and having Jami review it makes sense since she has been doing the job for a few years. Motion carried.

Commissioner Borchers motioned to approve March 6, 2020 at 5:00 p.m. as the deadline for applications for the permanent position. Commissioner Gutterman seconded. Motion carried.

Commissioner Gutterman motioned to approve using the same language as the job description for the requirements for applicants. Commissioner Borchers seconded. The job description is a very comprehensive overview of what the requirements are. Motion carried.

Commissioner Borchers motioned to approve the selection procedures as: receiving the applications; vetting the applicants through the rubrick system for our first tier; doing interviews; doing finalists from a second top tier also using the rubrick scoring system. Commissioner Gutterman seconded. Motion carried.

Commissioner Gutterman motioned to approve the timeframe for hiring to be as soon as possible. Commissioner Borchers seconded. The commissioners will to follow what the state statute in the hiring process. Motion carried.

Commissioner Borchers read a statement for public release and to be placed in the newspaper as follows:

"The Hinsdale County Board of County Commissioners received notice on February 10, 2020 that Administrator Jami Scoggins was resigning effective March 2, 2020. We would like to thank her for her leadership and work over the past two years and wish her the best in future endeavors. The Commissioners will be initiating a search for a new Administrator effective immediately."

The meeting adjourned at 12:48 p.m.

Commissioner Susan Thompson called the regularly scheduled meeting to order at 9:33 a.m. on February 19, 2020. Those present were, Commissioner Susan Thompson, Commissioner Kristie Borchers, Commissioner Sara Gutterman, Administrator Jami Scroggins, Accounting Administrator Lynn McNitt, Administrative Assistant Sandy Hines, Road & Bridge Supervisor JoAllen Blowers, Treasurer Lori Lawrence, Sheriff Chris Kambish, Clerk Joan Roberts and general public.

While waiting for the Climbers of the Month to lead the Pledge of Allegiance, Commissioner Thompson opened the floor for citizen comments.

Mr. Robert Hurd stated that some of the Lake San Cristobal Water Activity Enterprise Board will be meeting tomorrow at the Fire Station to discuss the estimated costs for repairs to the head gate on Lake San Cristobal.

Mr. Hector Gomez updated the commissioners on grant applications that can be used for improvements to the Alpine Loop.

LCCS Climber of the Month, Miss Max Miiski, led the Pledge of Allegiance. Miss Claire Cunningham was unable to attend.

Commissioner Borchers modified the agenda to include, under unscheduled business, the DOT Certification of mileage of maintained streets in Hinsdale County.

Commissioner Gutterman motioned to approve the agenda. Commissioner Borchers seconded. Motion carried.

Returning to citizen comments from the floor, Mr. Alan Rae asked about the county's preparedness for the coronavirus that has been spreading. The commissioners assured Mr. Rae that there is a Pandemic Plan in place that is headed by Public Health and EMS.

Commissioner Borchers motioned to approve the CREATE Grant Application. Commissioner Gutterman seconded. This grant is for \$2,273.04, which includes a match from Friends of Lake City EMS in the amount of \$227.30. These funds will be used for an IV Therapy Class that will be held in Lake City for 3 new EMT's, with 3 veteran EMT's auditing the class. Motion carried.

CSG Systems Inc. E2000233KV

Commissioner Borchers motioned to approve the 2020 Annual Operating Plan (AOP) for Wildland Fire Management. Commissioner Gutterman seconded. The changes to this plan make it more of a cooperative agreement with the agencies. Motion carried.

Commissioner Borchers motioned to approve the Sportsman Campground-Mountain Cabins Liquor License Renewal. Commissioner Gutterman seconded. All of the paperwork is in order and there are no violations. Motion carried.

Commissioner Gutterman motioned to approve the letter of support for the WCU Grant for the Colorado Opportunity Scholarship Initiative (COSI). Commissioner Borchers seconded. This grant helps to provide scholarships to Hinsdale County students who wish to attend WCU. The county provides a match annually, not to exceed \$200.00. Motion carried.

Commissioner Borchers motioned to approve the GMUG National Forest 2020 Schedule A Road Listing. Commissioner Gutterman seconded. This is an annual approval of county roads. Motion carried.

Commissioner Borchers motioned to approve the IGA for snowplowing services by Hinsdale County to the Town of Lake City. Commissioner Gutterman seconded. The commissioners thanked JoAllen and Jami for working out the final details. Motion carried.

Under unscheduled business, Commissioner Borchers motioned to approve the CDOT certification of road mileage signature sheet. Commissioner Gutterman seconded. There are 29.57 miles of arterial streets and 218.27 miles of local streets, for a total of 247.84 miles of H.U.T. streets. Motion carried.

Commissioner Borchers motioned to pay all approved bills. Commissioner Gutterman seconded. Motion carried.

Commissioner Borchers motioned to go into Executive Session for the discussion of a personnel matter to discuss the County Administrator Interim under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of a matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of the body or of an elected official; or personnel policies that do not require discussion of matters personal to particular employees. Commissioner Gutterman seconded. Motion carried.

The time is now 12:52 p.m. and the Executive Session has been concluded. The participants in the Executive Session were: Commissioner Susan Thompson, Commissioner Kristie Borchers, Commissioner Sara Gutterman (left the meeting at 12:50 p.m.), Administrator Jami Scroggins, Sandy Hines (10:05-10:28), Lynn McNitt (10:05-10:13/11:25-12:27) and JoAllen Blowers (10:05-10:13/10:29-11:20/12:01-12:27).

For the record, if any person who participated in the Executive Session believes that any substantial discussion of any matters not included in the motion to go into the Executive

Session occurred during the Executive Session, or that any improper action occurred during the Executive Session in violation of the Open Meetings Law, I would ask that you state your concerns for the record.

There were none and the meeting continued with the regular agenda items.

Commissioner Borchers motioned to postpone the appointment of an Interim County Administrator until the February 26, 2020 special meeting. Commissioner Thompson seconded. Motion carried.

The meeting adjourned at 12:54 p.m.

Commissioner Susan Thompson called the special meeting to order at 9:04 a.m. on February 26, 2020. Those present were, Commissioner Susan Thompson, Commissioner Kristie Borchers, Commissioner Sara Gutterman (by phone), Administrator Jami Scroggins and Clerk Joan Roberts.

Commissioner Borchers motioned to go into Executive Session for the discussion of a personnel matter to discuss the County Administrator Interim under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of a matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of the body or of an elected official; or personnel policies that do not require discussion of matters personal to particular employees. Commissioner Gutterman seconded. Motion carried.

The time is now 11:07 a.m. and the Executive Session has been concluded. The participants in the Executive Session were: Commissioner Susan Thompson, Commissioner Kristie Borchers, Commissioner Sara Gutterman (by phone), Administrator Jami Scroggins, David Torgler (9:23-9:35/10:56-11:04), Sandy Hines (10:00-10:23), Lynn McNitt (10:24-10:41 and Jordan Kaminski (10:04-10:-05, he just walked through).

For the record, if any person who participated in the Executive Session believes that any substantial discussion of any matters not included in the motion to go into the Executive Session occurred during the Executive Session, or that any improper action occurred during the Executive Session in violation of the Open Meetings Law, I would ask that you state your concerns for the record.

There were none and the meeting continued with the regular agenda items.

Commissioner Borchers motioned to appoint Sandy Hines as acting Administrator for \$750.00 per month additional stipend; add duties to Finance Director Lynn McNitt for \$400.00 per month additional stipend; and enter into contract negotiations with David Torgler for \$60.00 per hour for 2 days per week. Commissioner Gutterman seconded. The commissioners explained the David Torgler was recommended by the Association of City and County Administrators. Mr. Torgler has 20 years' experience and is a retired City of Delta Manager. As a consultant, Mr. Torgler will help lighten the impact on the staff and give input to the functions of the office. Motion carried.

The meeting adjourned at 11:12 a.m.

The next regularly scheduled meeting of the Board of County Commissioners will be held at 10:00 a.m. on March 4, 2020 in the Commissioners Meeting Room.

WARRANTS ALLOWED GENERAL FUND – Meeting of Feb. 5, 2020

Jan. 31, 2020

66727	AFLAC		1,108.48
	GF PAYROLL LIABILITIES	338.83	
	RB PAYROLL LIABILITIES	594.93	
	SO PAYROLL LIABILITIES	147.46	
	PH PAYROLL LIABILITIES	27.26	
66728	CHP		36,468.46
	GF PAYROLL LIABILITIES	9,764.70	
	RB PAYROLL LIABILITIES	14,043.25	
	SO PAYROLL LIABILITIES	1,858.46	
	PH PAYROLL LIABILITIES	10,797.25	
	ES PAYROLL LIABILITIES	4.80	
66729	VOID		0.00
66730	CREDIT SYSTEMS	RB PAYROLL LIABILITIES	1,402.45
66731	RELIANCE STANDARD LIFE INSURANCE		296.98
	GF PAYROLL LIABILITIES	165.83	
	RB PAYROLL LIABILITIES	92.75	
	SO PAYROLL LIABILITIES	38.40	
66732	VOID		39,276.37
3998	ADELMAN, JONI	PH PAYROLL	2,762.69
3984	BEBOUT, JOHN	RB PAYROLL	3,761.56
3993	BLOWERS, JOALLEN	RB PAYROLL	3,256.21
3980	BORCHERS, KRISTINE	GF PAYROLL	2,974.83
3985	BOYCE, GRIFFIN	RB PAYROLL	2,812.53
3967	BOYCE, SHERRI	GF PAYROLL	3,183.41
3977	BRADSTREET-McNITT, LYNN	GF PAYROLL	3,369.87
3986	CADWELL, JEREMY	RB PAYROLL	1,100.01
3969	CAMPBELL, REBECCA	GF PAYROLL	1,519.19
3972	CASEY, JUSTIN	SO PAYROLL	3,047.07
3968	DE LA PARRA, WILLIAM L	GF PAYROLL	3,449.66
3987	DECKER, WARREN	RB PAYROLL	3,006.37
3988	FOX, NATHAN	RB PAYROLL	2,869.75
4010	GRAHAM, PHILLIP	EM PAYROLL	2,544.56
3971	GRAY, JERRY	GF PAYROLL	1,069.46
4001	GRODY-PATINKIN, ISAAC	PH PAYROLL	2,856.71
3981	GUTTERMAN, SARA E	GF PAYROLL	3,117.47
4008	HAHS, PAMELA	PH PAYROLL	110.82
3996	HARDY, TARA	PH PAYROLL	3,573.78
4002	HARTJE, KRISTEN C	PH PAYROLL	1,766.07

3978	HINES, SANDRA J	GF PAYROLL	2,517.22
4003	HURD, IRMA	PH PAYROLL	336.15
3973	KAMBISH, CHRISTOPHER	SO PAYROLL	5,096.53
3974	KAMINSKI, JORDAN	SO PAYROLL	3,751.74
3976	KIMBALL II, RICHARD DEAN	GF PAYROLL	3,344.37
3983	KORTMEYER, DAWN	TS PAYROLL	1,694.10
3994	LANKTREE, JEFFREY	RB PAYROLL	3,127.40
3966	LAWRENCE, LORI	GF PAYROLL	2,706.66
4000	LINSEY, JODI	PH PAYROLL	2,068.64
3975	MCDONALD, BARBARA	SO PAYROLL	3,595.60
3989	MCNITT, GAVIN	RB PAYROLL	3,576.68
3995	MENZIES, DONALD	RB PAYROLL	3,029.82
4006	MILLS, LANA	PH PAYROLL	304.75
4004	RABON, CINDA G	PH PAYROLL	277.05
3999	REYNOLDS, JANET L	PH PAYROLL	1,733.36
3970	ROBERTS, JOAN	GF PAYROLL	3,042.34
3990	SCHAEFER, BERT	RB PAYROLL	3,117.35
3979	SCROGGINS, JAMI	GF PAYROLL	4,093.99
3997	SHIDLER, SHAWN D	PH PAYROLL	2,867.60
3991	SNOW, JENE	RB PAYROLL	3,263.49
3992	THOMPSON, BRECK	RB PAYROLL	2,599.18
3982	THOMPSON, SUSAN	GF PAYROLL	3,479.47
4007	TILEY, ERIN M	PH PAYROLL	166.23
4009	WITT, BUFFY	EMS PAYROLL	2,049.23
4005	WUEST, ECHO	PH PAYROLL	129.29
			114,120.26

WARRANTS ALLOWED GENERAL FUND – Meeting of Feb. 5, 2020 (con't)  
Feb. 5, 2020

66733	ALPINE OFFICE SYSTEMS	PH OFFICE SUPPLIES	42.99
66734	AMAZON CAPITAL SERVICES	RB TOOLS AND SUPPLIES	582.88
66735	B & B PRINTERS	EMS PRINTING BOOKS	494.00
66736	BASIN CO-OP INC	RB FUEL/SE	1,440.62
66737	BLUE 360 MEDIA	SO HANDBOOKS	247.52
66738	BLUE SPRUCE BUILDING MATERIALS INC		86.65
	RB SHOP SUPPLIES		
		62.67	
	PH SUPPLIES		3.99
	EM TOOLS		19.99
66739	BOB'S LP GAS, INC	RB PROPANE/SE	500.70
66740	BOUND TREE MEDICAL LLC	EMS MEDICAL SUPPLIES/MEDS	3,856.48
66741	CDPHE WATER QUALITY CONTROL DIVISION	PH 4TH QTR OWTS FEES	80.00
66742	CENTURYLINK		181.29
	RB TELEPHONE/SE		
		121.86	
	EM TELEPHONE		59.43
66743	CENTURYLINK	PH TELEPHONE	251.30
66744	CENTURYLINK	GF TELEPHONE	678.50
66745	CIELLO	PH TELEPHONE, INTERNET/MC	193.40
66746	CITY OF GUNNISON	SO 2020 DISPATCH FEES	25,925.00



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66747	CLIMB ELEVATED EATERY	PH CATERING	153.00
66748	COLORADO ASSESSORS ASSOCIATION	GF ASSESSOR TRAINING	325.00
66749	COLORADO DEPT OF REVENUE, DMV		324.00
	GF PROFESSIONAL SERVICES	108.00	
	RB PROFESSIONAL SERVICES	99.00	
	PH PROFESSIONAL SERVICES	117.00	
66750	COUNTY SHERIFFS OF COLORADO	SO 2020 DUES	3,408.29
66751	CREEDE AND MINERAL COUNTY CHAMBER OF COMMERCE	PH MEMBERSHIP DUES	75.00
66752	CREEDE COMMUNITY CENTER	PH MEETING EXPENSES	75.00
66753	DISH TV	RB SUBSCRIPTION	55.75
66754	EMBROIDERED SPORTSWEAR CO	GF CLERK SUPPLIES	10.00
66755	ERIN CAVIT	GF VSO MEALS/MILEAGE REIMB	104.80
66756	FERRELL GAS		3,060.29
	GF PROPANE	571.02	
	RB PROPANE	2,279.34	
	PH PROPANE	209.93	
66757	FLOWER MOTOR COMPANY	SO VEH PARTS LABOR	1,110.90
66758	GCEA		3,607.54
	GF ELECTRIC SERVICE	1,638.02	
	GF ELECTRIC SERVICE/HILL 71	533.74	
	RB ELECTRIC SERVICE	1,047.24	
	PH ELECTRIC SERVICE	190.35	
	TS ELECTRIC SERVICE	198.19	
66759	GL COMPUTER SERVICE, INC		904.03
	GF EMAIL AND PROFESSIONAL SRV	694.03	
	SO EMAIL	210.00	
66760	GRACE MAE HEARN	PH CHILD CARE	50.00
66761	GRAN FARNUM PRINTING	GF CLERK ELECTION SUPPLIES	896.13
66762	GUNNISON CONSTRUCTION AND SEPTIC	TS PORTA POTTY SERVICE	115.00
66763	GUNNISON COUNTY FINANCE	TS TRASH TO GUNNISON	1,523.79
66764	JEANS PRINTING, INC.	GF CLERK ELECTION SUPPLIES	121.75
66765	JODI LINSEY	PH REIMBURSEMENT	66.26
66766	JONI ADELMAN	PH REIMBURSEMENT	71.49
66767	JOSEPHINE SWIFT	PH MILEAGE REIMBURSEMENT	479.31
66768	JUST CLICK PRINTING	RB COPIES/SE	30.00
66769	KEENAN'S PLUMBING	GF REPAIR AT COURTHOUSE	963.45
66770	KRISTEN HARTJE	PH REIMBURSEMENT	51.04
66771	LA PLATA ELECTRIC ASSN INC	RB ELECTRIC/SE	396.44
66772	LAKE CITY AREA MEDICAL CENTER		285.00
	RB PROFESSIONAL SERVICES	186.00	
	SO PROFESSIONAL SERVICES	99.00	
66773	LAKE CITY COMPUTER SOLUTIONS, INC.	EMS REPAIRS	195.00
66774	LAKE CITY CONTINENTAL DIVIDE SNOWMOBILE CLUB	SO 2020 DUES	55.00
66775	LAKE CITY, TOWN OF	PH WATER AND SEWER	160.00
66776	LAWSON PRODUCTS	RB SUPPLIES	259.56
66777	MCCANDLESS TRUCK CENTER LLC	RB HEAVY EQUIPMENT PARTS	5,594.63
66778	MCI		118.99

	GF LONG DISTANCE TELEPHONE	26.17
	RB LONG DISTANCE TELEPHONE	18.48
	PH LONG DISTANCE TELEPHONE	32.83
	TS LONG DISTANCE TELEPHONE	29.35
	SO LONG DISTANCE TELEPHONE	12.16
66779	MCI a VERIZON COMPANY	GF LONG DISTANCE FAX 31.89
66780	MONTY'S AUTO PARTS	2,483.20
	RB PARTS	1,717.18
	EMS PARTS	766.02
66781	MORTUARY MALL	GF CORONER MORTUARY COT 3,021.80
66782	PARISH OIL CO	RB FUEL 17,586.80
66783	PETTY CASH CLERK	GF CLERK PETTY CASH/POSTAGE 51.46
66784	PONDEROSA LUMBER CO	RB SUPPLIES 84.67
66785	PROCOM, LLC	111.50
	RB PROFESSIONAL SERVICES	66.50
	SO PROFESSIONAL SERVICES	45.00
66786	QUILL CORPORATION	1,547.63
	GF OFFICE SUPPLIES	1,358.14
	EMS OFFICE SUPPLIES	189.49
66787	**Void**	0.00
66788	REGION 10 LEAGUE FOR ECONOMIC ASSISTANCE & PLANNING	GF 2020 MEMBERSHIP 2,616.00
66789	RIVERBEND MACHINERY	RB EQUIPMENT RENTAL 9,840.00
66790	SANDY HINES	GF REIMBURSEMENT 42.06
66791	SCHUMACHER & O'LOUGHLIN LLC	GF ATTORNEY FEES 8,392.30
66792	SHAYLA RIGHTSSELL	PH CHILD CARE 50.00
66793	SILVER THREAD PUBLIC HEALTH DISTRICT	GF OWTS FEES TO STATE 20.00
66794	SILVER WORLD	GF ADVERTISING 1,197.50
66795	SNAP-ON TOOLS	RB TOOLS AND SUPPLIES 712.50
66796	TATUM REGAN	PH CHILD CARE 50.00
66797	TERRY WOOTONN	GF CLEANING SERVICES 1,050.00
66798	TIGER ELECTRIC, INC.	EM INSTALL SIREN LABOR/MATERIALS 8,974.27
66799	TRANSWEST TRUCK TRAILER RV	RB SUPPLIES AND PARTS 152.83
66800	TYLER TECHNOLOGIES	GF ACCOUNTING/FINANCE SOFTWARE 8,165.77
66801	UTAH'S SANITATION SERVICE	PH DUMPSTER SERVICE 52.50
66802	VALLEY IMAGING PRODUCTS LLC	PH MONTHLY SERVICE 160.00
66803	VAXCARE	PH VACCINES 18.66
66804	VERIZON WIRELESS	PH CELL PHONE 147.39
66805	WESTERN SLOPE AUTO	RB 2020 FORD SUPER HEAVY DUTY F350 49,389.00
66806	WESTFALL O'DELL TRUCK SALES OF WESTERN COLORADO	RB HEAVY EQUIPMENT PARTS 42.74
66807	WOOD ENVIRONMENTAL & INFRASTRUCTURE, INC.	EM HAZARD MITIGATION PLAN 7,422.33
66808	XEROX FINANCIAL SERVICES	PH COPIER SERVICE 145.10
66809	ZOE MIDGETT	PH CHILD CARE 50.00
		182,817.67

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WARRANTS ALLOWED GENERAL FUND – Meeting of Feb. 5, 2020 (con't)  
Feb. 19, 2020

66810	BANKCARD CENTER		11,182.40
	GF		
	RB	1,973.60	
	SO	5,625.24	
	PH	2,162.76	
	EM	804.13	
	EMS	335.00	
		281.67	
66811	VOID		0.00
66812	VOID		0.00
66813	VOID		0.00
66814	VOID		0.00
66815	ALPINE OFFICE SYSTEMS	PH OFFICE SUPPLIES	46.37
66816	AMAZON CAPITAL SERVICES	RB AVALANCHE GEAR AND EQUIPMENT	3,085.42
66817	ANGELA HOLLINGSWORTH	GF MARKETING EXPENSES	1,498.92
66818	BASIN CO-OP INC	RB FUEL/SE	585.33
66819	BLAUER TACTICAL SYSTEMS	SO INSTRUCTOR CERTIFICATION	750.00
66820	BOB'S LP GAS, INC	RB PROPANE/SE	531.60
66821	BUSINESS OPTIONS	EMS AMBULANCE BILLING	128.85
66822	CARON CHAPIN JONES	PH PROFESSIONAL SERVICES	1,000.00
66823	CENTURYLINK		401.14
	RB TELEPHONE	353.39	
	TS TELEPHONE	47.75	
66824	CENTURYLINK	SO TELEPHONE	525.78
66825	CENTURYLINK	GF TELEPHONE	678.50
66826	CENTURYLINK	ES TELEPHONE	59.43
66827	CONSOLIDATED COMMUNICATIONS NETWORK OF CO INC	SO 2020 MEMBERSHIP DUES	100.00
66828	COUNTRY STORE	EMS AVALANCHE GEAR	477.00
66829	DARS CLEANING SUPPLIES	RB CLEANING SUPPLIES	227.61
66830	DR. GINA CARR	EMS MEDICAL DIRECTOR SERVICES	200.00
66831	GCEA		3,753.04
	GF ELECTRIC	2,119.35	
	RB ELECTRIC	1,268.39	
	PH ELECTRIC	179.37	
	TS ELECTRIC	185.93	
66832	GCR TIRES AND SERVICE	RB TIRES	1,234.12
66833	GL COMPUTER SERVICE, INC	GF LICENSING	5,249.98
66834	GUNNISON COUNTY FINANCE	TS TRASH TO GUNNISON LANDFILL	1,502.52
66835	HINSDALE COUNTY TREASURER	GF CORRECT ASSESSOR SR TAX EXEMPTION	188.56
66836	HINSDALE COUNTY TREASURER	GF CORRECT ASSESSOR SR TAX EXEMPTION	188.56
66837	JAMIE MORGAN	EMS PROFESSIONAL SERVICES	340.00
66838	JODI LINSEY	PH TRAVEL REIMBURSEMENT	12.00
66839	JONI ADELMAN	PH MILEAGE REIMBURSEMENT	109.48
66840	JOSEPHINE SWIFT	PH MILEAGE REIMBURSEMENT	165.14

CSG Systems Inc. E2000233KV

66841	KEENAN'S PLUMBING	RB GAUGES/REPAIR LEAK IN WASH BAY	423.27
66842	LAKE CITY ARTS COUNCIL	PH COMMUNITY EVENT	225.00
66843	LAKE CITY, TOWN OF	GF DECEMBER SALES TAX DISTRIBUTION	25,688.31
66844	LAKE FORK HEALTH SERVICES DISTRICT	GF DECEMBER SALES TAX DISTRIBUTION	12,255.01
66845	LAUDICK AUTO PARTS INC	RB CO2 BOTTLE LEASE	51.00
66846	LAWSON PRODUCTS	RB SUPPLIES	571.82
66847	MHC KENWORTH-GRAND JUNCTION	RB HEAVY EQUIPMENT PARTS	2,941.57
66848	MICHELS CORPORATION	RB NEW PICKUP FUEL TANK AND PUMP	517.38
66849	NASTASHIA McMILLAN	PH PROFESSIONAL SERVICES	1,000.00
66850	PARADISE PROPERTY SERVICE	GF ROOF CLEARING/SNOW REMOVAL	735.00
66851	PARISH OIL CO	RB FUEL	384.80
66852	PETTY CASH GENERAL ADMIN		236.13
	GF POSTAGE/OFFICE SUPPLIES		167.04
	RB TRAVEL REIMBURSEMENT		69.09
66853	PETTY CASH HINSDALE EMS	EMS AMBULANCE RUNS REIMBURSEMENT	200.09
66854	QUILL CORPORATION		496.03
	GF OFFICE SUPPLIES		238.90
	RB OFFICE SUPPLIES		29.15
	EMS OFFICE SUPPLIES		227.98
66855	RECLA METALS	RB HEAVY EQUIPMENT PARTS	45.00
66856	SCHUMACHER & O'LOUGHLIN LLC	GF RGCT ATTORNEY FEES	3,564.84
66857	SCHUMACHER & O'LOUGHLIN LLC	GF ATTORNEY FEES	2,880.00
66858	SILVER WORLD	PH ADVERTISING	54.00
66859	SILVER WORLD PUBLICATIONS	PH SUBSCRIPTION	40.00
66860	TRACTOR SUPPLY	RB SUPPLIES/SE	55.17
66861	TWO-WAY COMMUNICATIONS INC	EMS RADIO AND BATTERY	4,544.00
66862	UTAH'S SANITATION SERVICE		192.50
	GF COURTHOUSE DUMPSTER		140.00
	PH DUMPSTER		52.50
66863	VERIZON WIRELESS	SO CELL PHONE	12.43
66864	VERIZON WIRELESS	PH CELL PHONE	102.39
66865	VISTAWORKS	GF MARKETING WEBSITE DESIGN	3,125.00
66866	WEX BANK	SO FUEL	24.76
66867	XEROX CORPORATION	GF COURTHOUSE AND ADMIN COPIERS	517.70
66868	XEROX FINANCIAL SERVICES	PH LEASE AGREEMENT	290.20
66869	XEROX FINANCIAL SERVICES	GF ADMIN LEASE AGREEMENT	165.69
66870	XEROX FINANCIAL SERVICES	GF COURTHOUSE LEASE AGREEMENT	165.69
			95,726.53

Susan Thompson, Chairman, Board of County Commissioners

ATTEST: \_\_\_\_\_

Joan Roberts, Clerk to the Board