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**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**SPECIAL WORKSHOP & MEETING**

**Coursey Annex, 311 Henson Street, Lake City**

**Thursday, August 19, 2021 – 2 p.m.**

**Agenda**

**Join Zoom Meeting**

**https://us02web.zoom.us/j/82330254772?pwd=WEpTejY3bFhVdDgrTkNHNVRWOVpjZz09**

**Meeting ID: 823 3025 4772**

**Passcode: 891209**

**Or call in: 346 248 7799**

**2 pm WORKSHOP**

1. Discuss Main Street Open for Business Grant Application
2. Discuss Letter of Commitment for Region 10 DOLA Grant for Broadband Project
3. Discuss Letter of Request to Gunnison County Electric Association (GCEA) for Financial Participation in Broadband Project
4. Discuss Agreement Concerning Election Services between Hinsdale County Clerk and Archuleta County School District Joint 50

**CLOSE WORKSHOP**

**OPEN REGULAR MEETING**

1. Consider Main Street Open for Business Grant Application
2. Consider Letter of Commitment for Region 10 DOLA Grant for Broadband Project
3. Consider Letter of Request to Gunnison County Electric Association (GCEA) for Financial Participation in Broadband Project
4. Consider Agreement Concerning Election Services between Hinsdale County Clerk and Archuleta County School District Joint 50

**ADJOURN**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a joint meeting with Mineral County Commissioners scheduled for Wednesday, August 25, 2021, at 39284 Hwy 149, Creede, CO. The meeting will begin at 10 a.m.