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**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, March 16, 2022 – 8 a.m.**

**AGENDA**

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZUkcOusqTgvG9zzjGRmBhFnKglAO7Yq834B

After registering, you will receive a confirmation email containing information about joining the meeting.

*Technical difficulties may occur during the meeting due to network limitations.*

**8 AM         OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. Discuss Gunnison Health and Human Services with Executive Director Joni Reynolds
2. Discuss Department of the Interior Order No. 3404 and United States Geological Survey (USGS) Replacement Names for Specific Geographic Locations on Public Lands Within Hinsdale County Utilizing the Term “Squaw” – District Ranger Martha Williamson
3. Discuss Hinsdale County Lodging Tax Board Annual Financial Report for 2021
4. Discuss Resolution to Support Ukraine Against Russian Aggression
5. Discuss Congressionally Directed Spending Request for Sheriff's Office/Administration Building
6. Discuss Lake San Cristobal Update
7. Discuss DHM Design Proposal for Fishing Pier
8. Discuss Lake Fork Community Foundation Grants for Peninsula and Bridge
9. Discuss American Association of Retired Persons (AARP) Grant for Peninsula and Bridge
10. Discuss Liquor License Renewal for Sportsman’s Campground & Mountain Cabins
11. Discuss 3rd and 4th Set of Interrogatory Responses in Civil Action Norman Ragle vs Hinsdale County Board of Commissioners

**CLOSE COMMISSIONER WORKSHOP**

**10 AM        OPEN COMMISSIONER’S REGULAR MEETING**

 **Pledge of Allegiance**

 **Hinsdale County Courthouse Designated Stop on “National Votes for Women” Trail**

**Modifications to the Agenda**

**Approval of the Agenda**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Consider Resolution to Support Ukraine Against Russian Aggression
2. Consider Congressionally Directed Spending Request for Sheriff's Office/Administration Building
3. Consider Lake Fork Community Foundation Grants for Peninsula and Bridge
4. Consider AARP Grant for Peninsula and Bridge
5. Consider Liquor License Renewal for Sportsman’s Campground & Mountain Cabins
6. Consider 3rd and 4th Set of Interrogatory Responses in Civil Action Norman Ragle vs Hinsdale County Board of Commissioners

**ANY UNSCHEDULED BUSINESS**

**PRESENTATION OF BILLS TO BE PAID**

**ADJOURN MEETING**

**1 PM RE-CONVENE WORKSHOP**

1. Discuss Deer Lakes Recreation Area with Colorado Parks and Wildlife Representatives Brandon Diamond and Lucas Martin and USDA Forest Service Gunnison Interim District Ranger Dayle Funka

 Join Zoom Meeting

 https://us02web.zoom.us/j/81203505674?pwd=OUhac1FoQW42dnZlc0d1MCsvRWxzdz09

 Meeting ID: 812 0350 5674

 Passcode: 454315

 Or call in: 346 248 7799

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and meeting scheduled for Wednesday, March 30, 2022, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, March 16, 2022, at 6 p.m.**