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**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**Tuesday, February 7, 2023 – 9 a.m.**

**SPECIAL WORKSHOP**

**Coursey Annex, 311 Henson Street, Lake City**

**9 am WORKSHOP**

1. Discussion with Dr. Ethan Greene, Colorado Avalanche Information Center

**CLOSE WORKSHOP**

**OPEN COMMISSIONERS REGULAR MEETING**

**Pledge of Allegiance**

1. Consider Application for Colorado Emergency Medical and Trauma Services (EMTS) Grant

**ADJOURN**

Join Zoom Meeting

https://us02web.zoom.us/j/83234689060?pwd=VGRheEtoS0hVYzdSSXl6SzZvNFpCdz09

Meeting ID: 832 3468 9060

Passcode: 257378

Or call in: 346 248 7799