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**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, November 4, 2020**

You are invited to a Zoom meeting.

When: Nov 4, 2020 08:00 AM Mountain Time

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZUvcO6hpzovGtVc9VpHZxDbEWHwae7UpMID

After registering, you will receive a confirmation email containing information about joining the meeting.

*If you are unable to register by email, join the meeting via phone by calling: 1 346 248 7799*

*Meeting ID: 812 7799 1501
    Passcode: 228314*

**8:15 AM         OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. Discuss Lake San Cristobal Project – Commissioner Kristie Borchers
2. Discuss GIS Project Update – Assessor Luke de la Parra
3. Discuss Assessor Audit Report – Assessor Luke de la Parra
4. Discuss South and East Communication Connectivity – Commissioner Kristie Borchers
5. Discuss Wildfire Preparedness – Commissioner Kristie Borchers
6. Discuss Debs Schoolhouse – Commissioner Kristie Borchers
7. Discuss Building Code Adoption
8. Discuss Pilot Program Correspondence Received
9. Discuss RAD 2 Zoning Amendment – Hill 71 Comnet Communications Tower
10. Discuss Veterans’ Day Proclamation
11. Discuss Resolution Lifting Fire Restrictions in Unincorporated Hinsdale County
12. Discuss County Participation in Tourism and Recreation Management Committee

**CLOSE COMMISSIONER WORKSHOP**

**10 AM       OPEN COMMISSIONER’S REGULAR MEETING**

 **Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**Approval of the Minutes**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Consider Veterans’ Day Proclamation
2. Consider Resolution Lifting Fire Restrictions in Unincorporated Hinsdale County
3. Consider County Participation in Tourism and Recreation Management Committee

**ANY UNSCHEDULED BUSINESS**

 **PRESENTATION OF BILLS TO BE PAID**

 **REPORTS:**

Commissioners

Administration

Building Official

Road and Bridge

Public Health

EMS Director

Emergency Manager

Sheriff

**ADJOURN**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a joint County/Town workshop and regular meeting scheduled for Wednesday, November 18, 2020 unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO and by Zoom. Commissioner's workshop will begin at 8:30 AM and the regular meeting at 10:00 AM.

**Two or more Hinsdale County Commissioners may virtually attend the Town of Lake City Board of Trustees Zoom Meeting on Wednesday, November 4, at 6 p.m.**