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**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, November 17, 2021 – 8 a.m.**

**AGENDA**

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZwvdu6qpzMqGdDJCJszHbnII-0QH7i6tUcu

After registering, you will receive a confirmation email containing information about joining the meeting.

*Technical difficulties may occur during the meeting due to network limitations.*

**8 AM         OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. Discuss Thirty Mile Campground 2021 Season, Concessionaire Contract – Tom and Erica Roden
2. Discuss Request for Proposal for 2022 Colorado Youth Corps/ Colorado Parks and Wildlife (CPW) Off-Highway Vehicle (OHV) Project – Red Mountain Gulch Day Use Area project
3. Discuss Letter of Support for BLM Request for Proposal for 2022 Colorado Youth Corps OHV Project for Campsite Designation project
4. Discuss Colorado Opportunity Scholarship Initiative (COSI) Participation Letter of Support
5. Discuss Extending Expiration Date on Agreement with San Juan National Forest for Magnesium Chloride on Piedra Road 631
6. Discuss Letter Withdrawing Energy Impact Assistance Fund (EIAF) Application for Sheriff’s Office/Administration Building
7. Discuss Forest Plan Comment letter for GMUG (Grand Mesa, Uncompahgre, Gunnison) National Forests

**CLOSE COMMISSIONER WORKSHOP**

**10 AM        OPEN COMMISSIONER’S REGULAR MEETING**

**Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Consider Request for Proposal for 2022 Colorado Youth Corps/ Colorado Parks and Wildlife (CPW) Off-Highway Vehicle (OHV) Project – Red Mountain Gulch Day Use Area project
2. Consider Letter of Support for BLM Request for Proposal for 2022 Colorado Youth Corps OHV Project for Campsite Designation project
3. Consider Colorado Opportunity Scholarship Initiative (COSI) Participation Letter of Support
4. Consider Extending Expiration Date on Agreement with San Juan National Forest for Magnesium Chloride on Piedra Road 631
5. Consider Letter Withdrawing Energy Impact Assistance Fund (EIAF) Application for Sheriff’s Office/Administration Building
6. Consider Forest Plan Comment letter for GMUG (Grand Mesa, Uncompahgre, Gunnison) National Forests

**ANY UNSCHEDULED BUSINESS**

**PRESENTATION OF BILLS TO BE PAID**

**ADJOURN MEETING**

**1 PM RECONVENE WORKSHOP**

11. Discuss Wildfire Risk Reduction

Join Zoom Workshop

https://us02web.zoom.us/j/87233963215?pwd=dkFZbUZrUlJEV0RIZ3BBNlNFY3BtZz09

Meeting ID: 872 3396 3215

Passcode: 411694

Or call in: 346 248 7799

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and meeting scheduled for Wednesday, December 8, 2021, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, November 17, at 6 p.m.**