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**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

Coursey Annex, 311 N. Henson St., Lake City

**Wednesday, October 19, 2022 – 8 a.m.**

**AGENDA**

**8 AM OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. Discuss Deer Lakes with Dayle Funka, District Ranger, Grand Mesa, Uncompahgre and Gunnison National Forests, and Brandon Diamond and Other Colorado Parks and Wildlife Representatives
2. Discuss Search and Rescue Vehicle Needs
3. Discuss Debris Mitigation Plan
4. Discuss Hinsdale County Support of Gunnison Outdoor Resources Protection Act
5. Discuss Snowmobile Trail Grooming
6. Discuss Sheriff Office/Administration Building Next Steps
7. Discuss X Field Services Contract for Transportation and Placement of Toilets
8. Discuss Sales Quote for Road and Bridge Backhoe

**CLOSE COMMISSIONER WORKSHOP**

**10 AM OPEN COMMISSIONER’S REGULAR MEETING**

 **Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Consider X Field Services Contract for Transportation and Placement of Toilets
2. Consider Sales Quote for Road and Bridge Backhoe

**TREASURER’S REPORT**

**PRESENTATION OF BILLS TO BE PAID**

**ADJOURN MEETING**

**Register in advance for this meeting:**

**https://us02web.zoom.us/meeting/register/tZ0pduqpqT4qGtS3r3QREmJFZF9v4OlzzWSU**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and meeting scheduled for Wednesday, November 2, 2022, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235.

**Two or more Hinsdale County Commissioners may attend the Town of Lake City Board of Trustees Meeting on Wednesday, October 19, 2022, at 5:30 p.m.**