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**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**WORKSHOP & MEETING**

**Coursey Annex, 311 North Henson St.**

**Lake City, CO**

**Wednesday, September 16, 2020**

**AGENDA**

Sandy Hines is inviting you to a scheduled Zoom meeting.

When: Sep 16, 2020 08:00 AM Mountain Time (US and Canada)

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZwvcuipqT4oE9OKGMEjOU7S6NkSKgfhbtOk

After registering, you will receive a confirmation email containing information about joining the meeting.

**Or call in +1 346 248 7799**

Meeting ID: 882 5117 5297
Passcode: 566427

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**8:15 AM         OPEN DISCUSSION**

* Slumgullion Inlet

**8:30 AM        WORKSHOP**

1. Discuss Friends of the River District – Colorado River District – Sue Hansen
2. Discuss Conditions and Future Plans for County Road 30 – Interim Road and Bridge Supervisor Don Menzies
3. Discuss Lake Fork Community Foundation Grant Application – First Responder Mental Health Class – EMS Director Buffy Witt
4. Discuss 2020 Abstract of Assessment - Assessor, Luke de la Parra
5. Discuss 2015 Building Code Adoption Process – Building Official Richard Kimball
6. Discuss Trails Commission Recommendation for Appointment of John Paulus – Interim Administrator Sandy Hines
7. Discuss Tourism Management Planning Group Update – Commissioner Gutterman
8. Discuss Lake San Cristobal project including Grant Pathway – Commissioner Borchers
9. Discuss Contract for Purchase of Lake San Cristobal Peninsula – Commissioner Borchers
10. Discuss Observatory (TBD Name) – Commissioner Borchers
11. Discuss Lake Fork Community Foundation Grant Application Observatory – Commissioner Borchers
12. Discuss Great Outdoors Colorado (GOCO) Youth Corps Grant Application for Alpine Loop – Commissioner Borchers
13. Discuss San Juan National Forest/Hinsdale County Sheriff Office Agreement Modification
14. Discuss Great America’s Outdoors Act projects – Commissioner Borchers

**CLOSE COMMISSIONER WORKSHOP**

**11 AM        OPEN COMMISSIONER’S REGULAR MEETING**

**11:05 AM PROPANE SERVICE 2021 BID AWARD**

**Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Propane Service 2021 Bid Award
2. Consider Lake Fork Community Foundation Grant Application – First Responder Mental Health Class
3. Consider 2020 Abstract of Assessment
4. Consider Trails Commission Recommendation for Appointment of John Paulus
5. Consider Contract for Purchase of Lake San Cristobal Peninsula
6. Consider Lake Fork Community Foundation Grant Application - Observatory
7. Consider San Juan National Forest/Hinsdale County Sheriff Office Agreement Modification
8. Consider GOCO Youth Corps Grant Application for Alpine Loop

 **ANY UNSCHEDULED BUSINESS**

 **Presentation of Bills to be Paid**

**ADJOURN**

**1:00 PM BUDGET WORKSHOP #2**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and regular meeting scheduled for Wednesday, October 7, 2020 unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235. Commissioner's workshop will begin at 8:30 AM and the regular meeting at 10:00 AM.

**Two or more Hinsdale County Commissioners may virtually attend the Town of Lake City Board of Trustees Zoom Meeting on Wednesday, September 16, at 6 p.m.**