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**REVISED AGENDA**

**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING**

**COURSEY ANNEX, 311 N. HENSON ST.**

**LAKE CITY, COLORADO 81235**

**Wednesday, April 1, 2020**

**Due to the COVID-19 incident, this meeting will be held virtually.**

**Go to: www.joinme.com**

**On the “Join meeting” line, enter meeting code: hinsdalecounty**

**Click green “Join” button.**

**Click on the green speaker icon at the top of the page.**

**Choose “Call in” option.**

**It will take a minute for the number screen to appear.**

**Scroll to “United States – Denver” option.**

**Dial 1-720-650-5050.**

**Enter ID# “392-979-838#” when prompted.**

**When meeting has been joined, please MUTE phone.**

**Use chat feature (green voice bubble icon at top of page) to ask questions.**

**8:15 AM         OPEN DISCUSSION**

**8:30 AM         WORKSHOP**

1. COVID 19 Update on County Operations – Emergency Manager Phil Graham, Public Health Director Tara Hardy
2. Discuss County Road 30 Project
3. Discuss OVH Pilot Program
4. Discuss County Credit Card Policy Change
5. Discuss Internet Colorado Hill 71 Application
6. Discuss Administrator Search Deadlines
7. Discuss Broadband project update (Commissioner Thompson)
8. Discuss IGA for the Gunnison/Hinsdale Combined Emergency Telephone Service Authority

 **CLOSE COMMISSIONER WORKSHOP**

**9:30 AM       OPEN COMMISSIONER’S REGULAR MEETING**

**Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**Approval of the Minutes**

 **CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. Consider County Road 30 Project
2. Consider County Credit Policy Change
3. Consider Internet Colorado Hill 71 Application
4. Consider Administrator Search Deadline
5. Consider IGA for the Gunnison/Hinsdale Combined Emergency Telephone Service Authority

**ANY UNSCHEDULED BUSINESS**

**Presentation of Bills to be Paid**

**REPORTS:**

Commissioner Reports

Interim Administrator Report

Building Official Report

Road and Bridge Report

Public Health

EMS Director

Emergency Manager

Sheriff

 **ADJOURN**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and regular meeting scheduled for Wednesday, April 15 2020, unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235. The workshop will begin at 8:30 AM and the regular meeting at 10:00 AM.