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**AGENDA**

**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING**

**COURSEY ANNEX, 311 N. HENSON ST.**

**LAKE CITY, COLORADO 81235**

**Wednesday, March 4, 2020**

**8:15 AM         OPEN DISCUSSION**

* County Road 30 Update
* Upcoming BoCC dates

**8:30 AM         WORKSHOP (BOCC ONLY)**

1. Discuss Authorization Form for County Website (County Attorney)
2. Discuss Road and Bridge Spending Authorization for Gravel Crushing
3. Discuss Consultant Contract with David Torgler
4. Discuss RESOLUTION AmeriCorps Week 2020 Proclamation (Commissioner Borchers)
5. Discuss MOU with BLM for North Powderhorn Fuels Reduction (Brian Stevens)

**9:30 AM WORKSHOP (BOCC & BOT Combined)**

1. Discuss RESOLUTION/ORDINANCE Hazard Mitigation Plan (Phil Graham)
2. Discuss GCEA Critical Infrastructure List (w/Roger Grogg/Bruce Stephens--GCEA)
3. Discuss 2015 Building Code Adoption (Building Official)
4. Discuss Emergency Siren Update (Town Manager)
5. Discuss CDOT Pilot Program Changes (Sheriff Kambish/Town Manager)
6. Discuss Broadband Consortium (Virgil Turner & Michelle Haynes--Region 10)

 **CLOSE COMMISSIONER WORKSHOP**

**11:00 AM       OPEN COMMISSIONER’S REGULAR MEETING**

 **Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

 **Approval of the Minutes**

**CITIZEN COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. **Consider** Authorization Form for County Website
2. **Consider** Road and Bridge Spending Authorization for Gravel Crushing
3. **Consider** Consultant Contract with David Torgler
4. **Consider** RESOLUTION AmeriCorps Week 2020 Proclamation
5. **Consider** MOU with BLM for North Powderhorn Fuels Reduction
6. **Consider** RESOLUTION Adopting Hinsdale County Hazard Mitigation Plan

 **ANY UNSCHEDULED BUSINESS**

 **PRESENTATION OF BILLS TO BE PAID**

 **REPORTS:**

Commissioner Reports

Building Official Report

Road and Bridge Report

Public Health

EMS Director

Sheriff

**11:30 AM WORKSHOP (Continued—BOCC ONLY)**

11. Discuss BoCC Priorities

**ADJOURN**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a workshop and regular meeting scheduled for Wednesday, March 18, 2020 unless otherwise noted at the Coursey Annex, 311 N. Henson Street, Lake City, CO 81235. Commissioner's workshop will begin at 8:30 AM and the regular meeting at 10:00 AM.