**AGENDA**

**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING**

**COURSEY ANNEX, 311 N. HENSON**

**LAKE CITY, COLORADO 81235**

**Wednesday, April 25th, 2018**

**8:15 AM          OPEN DISCUSSION**

Discuss June 6th Meeting date

**8:30 AM          WORKSHOP**

1. Discuss Vehicle Use Policy Revision
2. Discuss Snowmobile Club CO Parks and Wildlife Grant Letter of Support - Ratify
3. Discuss Gunnison Weed District IGA
4. Discuss Annual Operating Plan Sheriff’s Office with San Juan National Forest
5. Discuss Western Regional Emergency Medical Services (WRETAC) Grant Application
6. Discuss David Guilliams Planning Commission Term re-appointment
7. Discuss Southwest Water Conservation District Report – David Guillliams
8. Budget Discussion
9. Review Agenda Items
10. Other Items Not Requiring a Decision

**CLOSE COMMISSIONER WORKSHOP**

**10:00 AM         OPEN COMMISSIONER'S REGULAR MEETING**

**Pledge of Allegiance – “Climbers of the Month” –  Johnny O’Hara & Josie Ogden**

**Modifications to the Agenda**

**Approval of the Agenda**

**CITIZENS COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. **Consider Vehicle Use Policy Revision**
2. **Consider Snowmobile Club CO Parks and Wildlife Grant Letter of Support - Ratify**
3. **Consider Gunnison Weed District IGA**
4. **Consider Annual Operating Plan Sheriff’s Office with San Juan Nat. Forest**
5. **Consider Western Regional Emergency Medical Services (WRETAC) Grant Application**
6. **Consider David Guilliams Planning Commission Term re-appointment**

**ANY UNSCHEDULED BUSINESS**

**Presentation of Bills to be Paid**

**REPORTS**

Commissioner Reports

Administrator’s Report

Road and Bridge Report

Treasurer’s Report

**Adjourn**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board.  The next Commissioner’s meeting is a workshop and regular meeting scheduled for Wednesday, May 9th, 2018 unless otherwise noted, at Coursey Annex, 311 N. Henson Street, Lake City, CO  81235.  Commissioner's workshop will begin at 8:30 AM and the regular meeting at 10:00 AM.