**AGENDA**

**HINSDALE COUNTY**

**BOARD OF COUNTY COMMISSIONERS WORKSHOP & MEETING**

**COURSEY ANNEX, 311 N. HENSON**

**LAKE CITY, COLORADO 81235**

**Wednesday, August 1st, 2018**

**8:00 AM         OPEN DISCUSSION**

            30 Mile/Ute Funds

**8:15 AM         WORKSHOP**

1. Discuss Gunnison County Electric Association Contract
2. Discuss Setting County Board of Equalization Date
3. Discuss EMS/EM Planning (Jerry Gray)
4. Discuss CORA Request regarding executive sessions
5. Discuss Colorado Wilderness Act Response Letter
6. Weed Control Update—Alice Curry
7. Discuss Pagosa District Vegetation Management (Tri-State/GCEA will be present and available for comment)

**9:00 AM**

1. **Guest Speaker**--Angie Krall (Rio Grande NF): 30 Mile Discussion Colorado’s Most Endangered Places

**9:15 AM**

9.**Guest Speaker**—Chad Stewart—District Supervisor--MOU Grand Mesa, Uncompahgre, Gunnison National Forest Coop (GMUG)

**9:45 AM**

10**. Guest Speakers**--Zane Znamenacek (CDOT), Mike Honn (CDPS), Major G.A. Dingfelder (CSP), Sheriff Ron Bruce, Call-in Alex Dean:  Discuss ATVs on Alpine Loop via Hwy.149

11. Review Agenda Items

12. Other Items Not Requiring a Decision

**CLOSE COMMISSIONER WORKSHOP**

**10:15 AM       OPEN COMMISSIONER’S REGULAR MEETING**

**Pledge of Allegiance**

**Modifications to the Agenda**

**Approval of the Agenda**

**Approval of the Minutes**

**CITIZENS COMMENTS FROM THE FLOOR**

**REGULAR AGENDA**

1. **Consider** Gunnison County Electric Association Contract
2. **Consider** Setting County Board of Equalization Date
3. **Consider** EMS/EM Planning
4. **Consider** CORA Request regarding executive sessions

**ANY UNSCHEDULED BUSINESS**

**Presentation of Bills to be Paid**

**REPORTS**

Commissioner Reports

Attorney’s Report

Administrator’s Report

Building Official Report

Road and Bridge Report

Public Health

EMS

Sheriff

**Adjourn**

Times stated are approximate and the agenda may be modified as necessary at the discretion of the Board. The next Commissioner’s meeting is a combined Hinsdale County and Rio Grande/Mineral County B.O.C.C. meeting scheduled for **Wednesday, August 15th, 2018, at *Freeman’s General Store located at 39354 Highway 149 in Creede, CO***. The combined meeting will begin at 10:00 am.

**1:00 PM WORKSHOP**

Hill 71 Update and Discussion

*Citizens for Hinsdale County Broadband*